

**Town of Antrim  
Capital Improvements Program (CIP) Committee**

Attention: Administrative Assistant for Land Use Boards  
Town Hall  
66 Main Street, P.O. Box 517  
Antrim NH 03440  
(603) 588-8337, ext. 227

4:00 PM, Tuesday, November 1, 2022  
Public Meeting  
Town Hall

**Agenda**

- Review and approve draft Minutes of October 11, 2022.
- Review/Discuss Consultant's report on Town Buildings.
- Review/Discuss Templates created by Neal Pattison.
- Review/Discuss Board Members' meetings/conversations with Department heads.
- Progress in implementing proposed actions discussed during August 16, September 15, and October 11, 2022 meetings.
- Correspondence.
- Open discussion.
- Additional agenda items from Committee Members<sup>1</sup>.
- Schedule future meetings.

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<sup>1</sup> The Committee may also discuss such other matters in the public interest as are permitted by law.