

**NOTICE OF LOT MERGER**

**Enties must be typed for acceptance by the Registry of Deeds  
Copies of deeds for each parcel must be supplied**

Date received \_\_\_\_\_ Received by \_\_\_\_\_ Case # \_\_\_\_\_

The undersigned, as owner of the parcels listed below, requests that the following parcels be merged and hereafter be treated as a single tract or parcel of land for all purposes, in accordance with RSA 674:39-a:

1. Name of record owner(s) - must be identical for all parcels:

\_\_\_\_\_

2. Mailing address and phone number of owner(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_

3.. Location of parcels:

Town of: \_\_\_\_\_ County of: \_\_\_\_\_

4. Parcel 1

a. Tax map & lot # \_\_\_\_\_

b. Location: \_\_\_\_\_

c. Title reference: \_\_\_\_\_

(Book & Page or Probate number and grantor)

Parcel 2

a. Tax map & lot # \_\_\_\_\_

b. Location: \_\_\_\_\_

c. Title reference: \_\_\_\_\_

(Book & Page or Probate number and grantor)

5. Tax map and lot # of new parcel

The parcel created by this merger shall be referred to in the Town Tax Records as  
Map \_\_\_\_\_ Lot \_\_\_\_\_

6. Certification of owner: By executing this notice, the undersigned certifies that:

a. The merger of these parcels will not create a violation of any ordinance or regulation;

- b. The lots are in common ownership;
- c. All owners have signed this application; and
- d. All persons or entities holding mortgages on any parcels have signed this application.

Upon the recording of a copy of this Notice of Lot Merger in the Hillsborough County Registry of Deeds, the parcels or tracts shall be deemed to be consolidated, and any attempted conveyance or encumbrance of any of the parcels separately shall be void unless prior approval for subdivision is obtained from the Town of Antrim Planning Board.

Dated this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (Owners)

STATE OF NEW HAMPSHIRE  
 COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
 by \_\_\_\_\_

\_\_\_\_\_  
 Notary Public/Justice of the Peace

Endorsed by the Antrim Planning Board

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Dated

TO REGISTRY OF DEEDS: Please return the recorded copy of this agreement to the  
 Town of Antrim Planning Board, P.O. Box 517, Antrim, NH 03440