

**SUMMARY OF ARTICLES & VOTING RESULTS**  
**Town Election and Town Meeting 2019**

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the Twelfth (12<sup>th</sup>) day of March 2018 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

**Article 1.** To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

<b>Cemetery Trustee (3 Years)</b>	<b>John Destromp - 382</b>
<b>Cemetery Trustee (2 Years)</b>	<b>Sarah Burt – 376</b>
<b>Cemetery Trustee (1 Year)</b>	<b>Martha Pinello - 376</b>
<b>Library Trustee (3 Years)</b> <b>(Vote for Two)</b>	<b>Doris (Shelley) Nelkens - 95</b> <b>Stephen Ullman - 297</b> <b>Richard (Rick) Wood – 336</b>
<b>Library Trustee (2 Years)</b> <b>(Vote for One)</b>	<b>Sarah Burt – 119</b> <b>Victor Rosansky – 75</b> <b>Margaret C Warner – 146</b>
<b>Library Trustee (1Year)</b>	<b>Nancy F Blair - 390</b>
<b>Selectman (3 Years)</b>	<b>Robert L Edwards - 391</b>
<b>Trustee of Trust Funds (3 Years)</b> <b>(Vote for One)</b>	<b>William Bryk – 108</b> <b>Sarah W Edwards - 294</b>
<b>Planning Board (3 Years)</b> <b>(Vote for Two)</b>	<b>John Anderson - 294</b> <b>William K Fluhr – 135</b> <b>Mark d Murdough – 249</b>
<b>Planning Board (2 Years)</b> <b>(Vote for One)</b>	<b>Neal Pattison – 178</b> <b>Jeff Wilson - 157</b>
<b>Sewer &amp; Water Commission (3 Years)</b> <b>(Vote for One)</b>	<b>Jeffrey Barsanti – 120</b> <b>Peter Beblowski - 268</b>

**Supervisor of the Checklist (3 Years)      Dawne D Hugron – 401**

**Supervisor of the Checklist (1 Year)      Margaret C Warner – 385**

**Additionally, pursuant to RSA 39:2-A, You are hereby notified to meet at the Antrim Town Hall in said Town of Antrim on Thursday evening the Fourteenth (14<sup>th</sup>) day of March 2019 at 7:00 o'clock in the evening to act upon the following:**

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**Bob Edwards** – Mr. Moderator, I would like to make a motion to take up and deliberate Article 9 before Article 2. This article is long term borrowing which will require the polls to remain open for an hour and by moving this article up, we can still conduct other business during that time period.

**Mr. Genest** seconded motion.

The ballot vote began at 7:13 and was kept open until 8:18.

**Article 02 Fire Department Breathing Apparatus**

To see if the town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) for replacing the Fire departments current SCBA's (self-contained breathing apparatus) with Six (6) Scott X3PRO 5.5 SCBA's to meet the NFPA 1981-2018 standards for safety and authorize the withdrawal of Sixty Thousand Dollars (\$60,000) from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required)  
Recommended by the Board of Selectmen 3/0

**Mr. Edwards** moved the article.

**Mr. Robertson** seconded.

**Mr. Edwards** spoke on Article 2. Chief Gale answered questions.

**PASSED**

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**Article 03 Hilton Avenue Bridge Replacement**

To see if the town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) for the replacement of the Hilton Avenue Bridge. The amount is to come from unassigned fund balance. This is a non-lapsing Article per RSA 32:7, VI and will not lapse until 12/31/2024 or until the project is completed whichever is sooner.  
(Majority vote required) Recommended by the Board of Selectmen 3/0

**Mike Genest** moved the article.

**Bob Edwards** seconded.

**Mike Genest** spoke on Article 3 Jim Plourde answered questions.

**PASSED**

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**Article 04 Pleasant Street Culvert**

To see if the town will vote to raise and appropriate the sum of Two Hundred Twenty Thousand Dollars (\$220,000) for the replacement of the Pleasant Street Culvert. The amount is to come from unassigned fund balance. This is a non-lapsing Article per RSA 32:7, VI and will not lapse until 12/31/2024 or until the project is completed whichever is sooner.

(Majority vote required) Recommended by the Board of Selectmen 3/0

**John Robertson moved the article**

**Mike Genest seconded**

**Mr. Edwards spoke on Article 4. Jim Plourde answered questions.**

**PASSED**

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**Article 05 Capital Reserve Funds**

To see if the Town will vote to raise and appropriate the sum of Two Hundred Sixty-Five Thousand Dollars (\$265,000) to be added to the present Capital Reserve Funds in the following manner:

Bridge - \$100,000

Highway - \$40,000

Park & Recreational - \$30,000

Fire Department - \$75,000

Dam Maintenance - \$5,000

Town Government - \$15,000

(Majority vote required) Recommended by the Board of Selectmen 3/0

**Bob Edwards moved the article.**

**John Robertson seconded.**

**Bob Edwards spoke on Article 5.**

**PASSED**

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**Article 06 Revaluation**

To see if the town will vote to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) for the purpose of continuing the update to the Town assessments in compliance with RSA 21-J:11-a and RSA 75:8-a. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2024, whichever is sooner. (Majority

vote required) Recommended by the Board of Selectmen 3/0

**Bob Edwards moved the article.**  
**Mike Genest seconded.**  
**Bob Edwards spoke on Article 6.**  
**PASSED**

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**Article 07 Police Cruiser**

To see if the town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of purchasing and outfitting a Police Cruiser and to authorize the sale or trade-in of the current cruiser that will be replaced and to apply those proceeds towards this purchase. This sum to come from unassigned fund balance. (Majority vote required)  
Recommended by the Board of Selectmen 3/0

**Bob. Edwards moved the article.**  
**John Robertson seconded**  
**Mr. Edwards spoke on Article 7. John Giffin answered questions.**  
**PASSED**

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**Article 08 Highway Truck**

To see if the Town will vote to authorize the selectmen to enter into a five year lease agreement for One Hundred Ninety Thousand Dollars (\$190,000) for the purpose of leasing a Truck for the Highway Department, and to raise and appropriate the sum of Forty Five Thousand Dollars (\$45,000) for the first year's payment for that purpose. The first year's payment will come from unassigned fund balance. Further to authorize the sale or trade-in of the current Truck that will be replaced and apply those proceeds towards this lease. The lease agreement contains an escape clause. (Majority vote required) Recommended by the Board of Selectmen 3/0

**Mike Genest moved the article.**  
**Bob Edwards seconded.**  
**Mike Genest spoke on Article 8. Jim Plourde answered questions.**  
**PASSED**

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**Article 09 Asset Management Plan - Sewer Department**

To see if the Town will vote to raise and appropriate the sum of \$30,000 for the purpose of completing an Asset Management Plan for the Sewer

Department, and to authorize the issuance of not more than \$30,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; said borrowing to be from the NHDES Clean Water State Revolving Fund of which up to 100% of the principal is eligible to be forgiven. (2/3 Paper Ballot Vote Required)  
Recommended by the Board of Selectmen 3/0

**Bob Edwards moved the article.**

**Mr. Genest seconded.**

**Mr. Edwards spoke on Article 2. Melissa Lombard answered questions.**

**PASSED 96 – YES 3 - NO**

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### **Article 10 Operating Budget**

To see if the Town will vote to raise and appropriate the sum of Four Million, One Hundred Forty Thousand, Sixteen Dollars (\$4,140,016) for general operating costs of the Town (this appropriation includes Five Hundred Thirty Seven Thousand Six Hundred Fifty Four Dollars (\$537,654) for the Water & Sewer Departments as set forth in the town budget) This article does not include appropriations contained in special or individual articles addressed separately.

(Majority vote required) Recommended by the Board of Selectmen 3/0

**Mike Genest moved the article.**

**Bob Edwards seconded.**

**All for questions.**

**PASSED**

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### **Article 11 By Petition**

By Petition of 25 or more voters of Antrim, To see if the town of Antrim, NH will vote to adopt the provisions of RSA 72:61 through 72:64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes.

**Frank Gorga moved the article.**

**Peter Moore seconded.**

**Frank Gorga spoke on the article.**

**PASSED**

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**Article 12 Reports**

To hear any reports of committees and act thereon.

There were no reports.

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**Article 13 Transact Business**

To transact any other business that may legally come before this meeting.

There was no other business