

TOWN OF ANTRIM NEW HAMPSHIRE



Warrant and Budget 2010

**STATE OF NEW HAMPSHIRE
TOWN OF ANTRIM
2010 WARRANT**

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the ninth (9th) day of March 2010 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

Article 2. To see if the Town will vote to amend the Zoning Ordinance as proposed by the Planning Board. Supporting documents are available for review at the Antrim Town Office.

1. Amend Article III - Definitions, Section B. - **ADD** - Mixed Use -- Any combination of residential, commercial, public, etc.

YES NO Recommended by the Planning Board

2. Amend Article IV - Village Business District, Section B, 1. Principle Permitted Uses: **ADD** - Mixed Use (Any combination of residential, commercial, public, etc.)

YES NO Recommended by the Planning Board

3. Amend Article V - Highway Business District, Section B, 1. Principle Uses: **ADD** - Mixed Use (Any combination of residential, commercial, public, etc.)

YES NO Recommended by the Planning Board

4. Amend Article XI - Wetlands District, Section G. Special Use Permit (Adopted March 10, 2005) - **ADD** - This ordinance is an innovative land use control subject to the exclusive jurisdiction of the Planning Board.

YES NO Recommended by the Planning Board

5. Amend Article XIV-B - Personal Wireless Service Facility (PWSF) -

Section 3. Definitions, **CHANGE** - Average Tree Canopy Height - to read "An average height found by inventorying the height of all trees over twenty feet (20') in height within the area that extends for a distance of **one-hundred fifty feet (150')** from the base of the mount, security barrier, or designated clear area for access to equipment, whichever is greatest. Trees that will be removed for construction shall not be used in this calculation".

(Currently specifies distance from base of the mount at fifty feet [50']).

YES NO Recommended by the Planning Board

6. Amend Article XVII - Sign Ordinance

Section A., Purpose and Intent (paragraph to be added before "Definitions") - **ADD** - The purposes of this section are to protect and improve community appearance and aesthetics and to protect the health, safety, and welfare of its citizens without inhibiting the vitality of local businesses and organizations for whom adequate signage is of high importance. This section recognizes that establishments need identification and the public needs direction. This section aims to encourage the use of street graphics that are compatible with community character, are legible and clear, and are maintained in good repair.

YES NO Recommended by the Planning Board

Section D. Signs Permitted with Permit from Building Inspector - **ADD** - 6. Application for sign must be co-signed by both the business owner and the property owner.

YES NO Recommended by the Planning Board

7. Amend Article XVIII - Administration & Enforcement

Section C, 1. Duties and Powers of the Board of Selectmen or the Zoning Officer
(CHANGE TO READ) Pursuant to RSA 155-A and RSA 674-51, building permits will be administered in accordance with the State of New Hampshire Building Code.

YES NO Recommended by the Planning Board

Section D, 2. When a Building Permit is Not Required
(CHANGE TO READ) No building permit shall be required for any construction, repair, alteration or similar activity for freestanding structures less than 200 square feet. New freestanding structures less than 200 square feet will require a zoning permit.

YES NO Recommended by the Planning Board

Additionally, pursuant to RSA 39:2-a and the vote of the Town at the March 1981 Annual Meeting, you are hereby notified to meet at the Antrim Memorial Town Gymnasium in said Town of Antrim on Thursday evening the Eleventh (11th) day of March 2010 at 7:00 o'clock in the evening to act upon the following:

Article 3. To see if the Town will vote to raise and appropriate the sum of nine thousand seven hundred dollars (\$9,700) to purchase two (2) thermal imaging cameras and authorize the withdrawal of nine thousand seven hundred dollars (9,700) from the Fire Department Capital Reserve Fund. These cameras will be placed in engines to be used for search and rescue in heavy smoke and limited visibility environments. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 4. To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to support the Teen/Community Center that was started in 2007. These funds will be contributed to the Grapevine Family & Community Resource Center, which is responsible for the operation of the Teen Center. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 5. To see if the Town will vote to raise and appropriate the sum of one hundred-ninety-four thousand-seventy-seven dollars (\$194,077.00) from the TIF Fund account to be transferred to the Town's General Fund, and to withdraw from the Downtown Antrim Tax Increment Finance (TIF) District account the sum of one hundred-ninety-four thousand-seventy-seven dollars (\$194,077.00) for this purpose. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 6. To see if the Town will vote to raise and appropriate the sum of four hundred eighty thousand dollars (\$480,000.00) for the purpose of reducing the general fund deficit pursuant to RSA 41:9, V. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 7. To see if the Town will vote to raise and appropriate the sum of three million one hundred forty thousand eight hundred sixty-one dollars (**\$3,140,861**) for general operating costs of the Town (as set forth in the Town Budget-including two hundred ninety-seven thousand one hundred seventy-five dollars (**\$297,175**) for the Water & Sewer Department) and said sum excludes all Warrant Articles addressed or action taken thereon. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 8. By petition of Christopher McQuillan and others to see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House, and the Senate President. Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines "marriage." **By Petition (Majority vote required)**

Article 9. By petition of Justin E. LeMay and others “We the undersigned residents of Antrim request that the Town of Antrim adopt the provisions of RSA 32 and establish an elected Bget Committee with the initial members to be appointed by the Moderator to serve until the next annual meeting.” **By Petition (Majority vote required)**

Article 10. By petition of Douglas Stone and others “We the undersigned residents of Antrim request that should the Town adopt an elected Municipal Budget Committee, as per RSA 32, the Municipal Budget Committee shall consist of six members-at-large.” **By Petition (Majority vote required)**

Article 11. To hear reports of the committees and act thereon.

Article 12. To transact any other business that may legally come before this meeting.

Given under our hands and seals in Antrim, New Hampshire this 8th day of February 2010.

Stephen Schacht, Chairman

Michael Genest, Selectman

Gordon Webber, Selectman

Board of Selectmen, Town of Antrim

HILLSBORO COUNTY: _____

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the ANTRIM TOWN HALL, ANTRIM POST OFFICE, and **ANTRIM MEMORIAL TOWN GYMNASIUM**, being public places in said Town, on the 22th day of February, 2010.

Stephen Schacht, Chairman

Michael Genest, Selectman

Gordon Webber, Selectman

Board of Selectmen, Town of Antrim