

TOWN OF ANTRIM NEW HAMPSHIRE



Warrant and Budget 2011

**STATE OF NEW HAMPSHIRE
TOWN OF ANTRIM
2011 WARRANT**

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the eight (8th) day of March 2010 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

Additionally, pursuant to RSA 39:2-a and the vote of the Town at the March 1981 Annual Meeting, you are hereby notified to meet at the Antrim Memorial Town Gymnasium in said Town of Antrim on Thursday evening the Tenth (10th) day of March 2010 at 7:00 o'clock in the evening to act upon the following:

Article 2. To see if the Town will vote to authorize the selectmen to add to our existing vehicle leasing program a 2011 Fire Engine to replace the 1986 Chevy Tanker Truck, and to raise and appropriate the sum of Seventy-two thousand four-hundred twelve dollars (\$72,412.00) for the first year's payment for that purpose. The lease agreement contains an escape clause; and to authorize the sale or trade in of the current 1986 Fire Truck that will be replaced and to apply those proceeds towards this purchase. The lease will be for a Three (3) year period with a one dollar buyout. The total cost will be Two hundred, seventeen thousand two hundred and thirty-seven dollars (\$217,237.00) over the lease period. **(Majority vote required).**

Recommended by Board of Selectmen (2-1)

Article 3. To see if the Town will vote to change the purpose of the Recreation Land Purchase and Field Development capital reserve fund created by the 2009 Warrant Article 4 to the Recreation Land Purchase and/or Recreational Facilities Improvements capital reserve fund and to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in this fund. This appropriation is to be drawn from the General Fund (surplus). **(2/3rds Majority required).**

Recommended by Board of Selectmen (3-0)

Article 4. To see if the Town will vote to raise and appropriate the sum of thirty-two thousand dollars (\$32,000.00) for the purpose of purchasing and outfitting a Police cruiser. This appropriation is to be drawn from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 5. To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000) to purchase seven (7) sets of personal protective equipment for the Fire Department to replace old and worn gear. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 6. To see if the Town will vote to raise and appropriate the sum of one hundred forty-five thousand dollars (\$145,000) to be added to the present Capital Reserve Funds in the following manner:

\$ 20,000 Town Building Repair Capital Reserve Fund

\$125,000 Bridge Maintenance Capital Reserve Fund

(Majority vote required).

Recommended by Board of Selectmen (3-0)

Article 7. To see if the Town will vote to raise and appropriate the sum of one million ninety-six thousand one hundred dollars (\$1,096,100) for the replacement of the arch and slab bridges on Depot Street. The cost will include bridge replacement, road resurfacing, wetlands permitting, engineering, and all other associated fees. And, to authorize the withdrawal of two hundred nineteen thousand, two hundred and twenty dollars (\$219,220) or 20% of the cost of the project from the Bridge Maintenance Capital Reserve Fund created for that purpose. Eight hundred seventy-six thousand, eight hundred eighty dollars (\$876,880) or 80% of the cost of this project is to come from The State of New Hampshire Bridge Aid Program. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridge is complete or December 31, 2015, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 8. To see if the Town will vote to raise and appropriate the sum of three million four hundred seventy-one thousand three hundred and sixty dollars (**\$3,471,360**) for general operating costs of the Town (as set forth in the Town Budget-including three hundred thirty-four thousand one hundred dollars (**\$334,100**) for the Water & Sewer Department) and said sum excludes all Warrant Articles addressed or action taken thereon. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 9. To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to support the Teen/Community Center that was started in 2007. These funds will be contributed to the Grapevine Family & Community Resource Center, which is responsible for the operation of the Teen Center. **(Majority vote required).**

Recommended by Board of Selectmen (2-1)

Article 10. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) for the purpose of upgrading the Tuttle Library computer software to meet current State standards. This will be a non-lapsing account until completion of the project or December 31, 2012 whichever comes first. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 11. To see if the Town will vote to raise and appropriate the sum of twelve thousand six hundred dollars (\$12,600.00) for the purpose of restoring and/or replacing the Town's War Monument. This will be a non-lapsing account until completion of the project or December 31, 2015 which ever occurs first. . This appropriation is to be drawn from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 12. To hear reports of the committees and act thereon.

Article 13. To transact any other business that may legally come before this meeting.

Given under our hands and seals in Antrim, New Hampshire this _th day of February 2011.

Gordon Webber, Chairman

Michael Genest, Selectman

Eric Tenney, Selectman

Board of Selectmen, Town of Antrim

HILLSBORO COUNTY: _____

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the ANTRIM TOWN HALL, ANTRIM POST OFFICE, and **ANTRIM MEMORIAL TOWN GYMNASIUM**, being public places in said Town, on the 21st day of February, 2011.

Gordon Webber, Chairman

Michael Genest, Selectman

Eric Tenney, Selectman

Board of Selectmen, Town of Antrim