

TOWN OF ANTRIM NEW HAMPSHIRE



Warrant and Budget 2014

**STATE OF NEW HAMPSHIRE
TOWN OF ANTRIM
2014 WARRANT**

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the Eleventh (11th) day of March 2014 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

Article 2: To vote by ballot on the following amendments to the Antrim Zoning Ordinance as proposed by the Planning Board:

Amendment #1: Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the Town of Antrim zoning ordinance as follows:

To amend the definition of Home Occupation contained in Article III, Definitions, by adding the *bold italic language*:

HOME OCCUPATION: Any commercial activity carried on entirely within a dwelling or other structure accessory to the dwelling by the residents thereof *and up to one non-resident employee* and does not meet any of the criteria for a Home-Based Business listed in Article XIV Supplemental Regulations.

Explanation: The existing definition of Home Occupation does not include the allowance of a non-resident employee, however, both the criteria and parking requirements for Home Occupations include provisions for a non-resident employee. This amendment is intended to make the definition consistent with these regulating provisions.

Amendment #2: Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the Town of Antrim zoning ordinance as follows:

To amend Article XIV, O. Home Occupations, by adding the following statement:

O. Home Occupations. (Amended March 11, 2008) *Home Occupations are permitted in all districts subject to the following:*

Explanation: This amendment is simply to make clear where Home Occupations are allowed.

Amendment #3: Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the Town of Antrim zoning ordinance as follows:

To amend Article VIII – Lakefront Residential District, by removing Home Occupations and Home-Based Businesses from the list of permitted uses.

Explanation: Since these uses are addressed elsewhere in the ordinance, it is redundant to have them listed in this District.

Amendment #4: Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the Town of Antrim zoning ordinance as follows:

To amend Article VIII – Lakefront Residential District, by inserting the minimum lot frontage of 200 feet.

Explanation: This amendment is to correct an omission that left the lot frontage out of the district requirements.

Amendment #5: Are you in favor of the adoption of Amendment No. 5 as submitted by petition for the Town of Antrim Zoning Ordinance which would provide for the development of Wind Farms in the Rural Conservation District and the Highway Business District and establish specific development standards, including standards on proper construction, public health and safety, noise, environmental and visual impacts, and require operational agreements with the Town?

Explanation: This is an 11-page amendment to the Zoning Ordinance.

The Planning Board does not approve the petitioned amendment.

Additionally, pursuant to RSA 39:2-a and the vote of the Town at the March 1981 Annual Meeting, you are hereby notified to meet at the Antrim Memorial Town Gymnasium in said Town of Antrim on Thursday evening the Thirteenth (13th) day of March 2014 at 7:00 o'clock in the evening to act upon the following:

Article 3. To see if the Town will vote to authorize the selectmen to enter into a five year lease agreement for \$132,390 for the purpose of leasing a front-end loader for the Highway Department, and to raise and appropriate the sum of \$26,478 for the first year's payment for that purpose. Further to authorize the sale or trade-in of the current 2006 Caterpillar Loader that will be replaced and apply those proceeds towards this lease. The lease agreement contains an escape clause.

(Majority vote required)

Recommended by Board of Selectmen (3-0)

Article 4. To see if the Town will vote to raise and appropriate the sum of Forty-three thousand dollars (\$43,000) for a foundation and pad to erect a salt shed at the Highway Department for the storage of salt and sand. **(Majority vote required)**

Recommended by Board of Selectmen (3-0)

Article 5. To see if the Town will vote to raise and appropriate the sum of eighty thousand dollars (\$80,000) for the purpose of professional engineering services as is required for updating and reconstructing Highland Avenue and Pleasant Street. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 6. To see if the Town will vote to raise and appropriate the sum of one hundred forty-five thousand dollars (\$145,000) to be added to the present Capital Reserve Funds in the following manner:

\$ 60,000 Library
\$ 35,000 Highway
\$ 25,000 Recreational Fields
\$ 25,000 Fire Department

(Majority vote required).

Recommended by Board of Selectmen (3-0)

Article 7. To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to support the Teen/Community Center. These funds will be contributed to the Grapevine Family & Community Resource Center – a nonprofit service organization – which is responsible for the operation of the Teen Center. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 8. To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000.00) for the purpose of purchasing and outfitting a Police cruiser and to authorize the sale or trade-in of the current 2009 Ford Crown Victoria that will be replaced and to apply those proceeds towards this purchase. This sum to come from the general fund balance (surplus) and no amount to be raised by taxation. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 9. To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) for the purpose of replacing the valve in the Gregg Lake Dam. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 10. To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) for the purpose of starting the update to the Town assessments in compliance with RSA 21-J:11-a and RSA 75:8-a. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 11. To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of major repairs to the Tuttle Library, including but not limited to repair or replacement of the heating system and chimney, and to authorize the withdrawal of Twenty Thousand Dollars (\$20,000.00) from the Tuttle Library Capital Reserve Fund. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 12. To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of removal and replacement of the library's south chimney, and to authorize the withdrawal of Twenty Thousand Dollars (\$20,000.00) from the Tuttle Library Capital Reserve Fund. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 13. To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) for the purpose of repairing and/or replacing the heating systems at the Fire Stations and to authorize the withdrawal of Twenty-five thousand dollars (\$25,000) from the capital reserve fund set-up for the Town Buildings. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 14. To see if the Town will vote to raise and appropriate the sum of Thirteen thousand dollars (\$13,000.00) for the purpose of improvements to Memorial Park such as drainage, fencing and crack repair of tennis court. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2019, whichever is sooner. This sum to come from the general fund balance (surplus) and no amount to be raised by taxation. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 15. To see if the Town will vote to raise and appropriate the sum of four million, five thousand, nine hundred and eight-nine dollars (**\$4,005,989**) for general operating costs of the Town (this appropriation includes **\$417,103** for the Water & Sewer Departments as set forth in the town budget) and said sum excludes all Warrant Articles addressed or action taken thereon. **(Majority vote required).**

Recommended by Board of Selectmen (3-0)

Article 16. To see if the Town will vote to authorize the selectmen to accept the land donation from Joyce Davison. Property is designated as Map 233 Lot 051 consisting of 0.13 acres located on Clinton Road. **(Majority vote required)**

Article 17. To see if the Town will vote to authorize the Selectmen to accept a Conservation Easement in accordance with RSA477: 45-47 from Charles S. Bean III containing approximately 100 acres, upon such terms and conditions as the selectmen may determine to be in the best interest of the town. **(Majority vote required)**

Article 18. By Petition of Peter Graziano and others: To change Gibson Mountain Road from a Class VI road to a Class V road. The Town will assume full municipality's duty of regular maintenance to road. **(Majority vote required)**

Article 19. To hear any reports of committees and act thereon.

Article 20 To transact any other business that may legally come before this meeting.

Given under our hands and seals in Antrim, New Hampshire this 6th day of February 2014.

Gordon Webber, Chairman

John Robertson, Selectman

Michael Genest, Selectman

Board of Selectmen, Town of Antrim