

Meeting: Antrim Conservation Commission, February 27, 2019 at 530 pm at the Town Hall.
Attendees: Peter Beblowski '19, Frank Gorga '21', Linda Bryer '21', Jeremy DeLisle '20', Ron Cheetham '20' and Keith Wolsiefer- Member at Large; Public:
Absent: Rod Zwirner '19' &

1. Draft January 2019 meeting notes were reviewed amended and accepted.
2. **Trails:**
 - a. **Campbell Pond** – Peter went out to Campbell Pond and did not find the campsite north of the pond but did find a jeep and ATV tracks on the property. Both uses are prohibited. Peter will get back to MC along with NH Fish & Game as advocated by MC.
 - b. **Meadow Marsh Trail** – Peter contacted by Brian Beihl that someone rode ATVs on the trail and tore parts up. This too is prohibited on Town Conservation land. Peter will contact NH Fish & Game regarding enforcement and write an article(s) for a future Limrik.
 - c. **Lily Pond Trail** – A spring work day is to be scheduled...
 - d. **Hurlin Property** has some substantial trees that need cutting. Schedule in winter 2019
3. **Planning Board:** rewrite of the Master Plan.
4. **Antrim 2020 Trail Group** of special note are work days for Hurlin Property cleanup this winter 2019.
 - a. Dates: tbd
5. **Conservation Award** – to Rod Z for 30 + years on Conservation Commission. Possibly at Town Meeting Peter to contact Rod.
6. **Gregg Lake Basin study** is moving forward nicely. Phase I Ground Penetrating Radar (GPR) study completed. Phase II pending.
7. **Email received from Anitra Sorensen RE discussion** in Hancock w Phil Brown RE: Friends of Willard Pond at 7 pm on March 27 at the Hancock Library.
8. **Letter received from Student Conservation Corps** regarding potential projects for their students to work on. Frank G to contact and find more information on the program.
9. **Contookook & North Branch Rivers Local Advisory Committee (CNBRLAC):** _____
10. **Paddles & Hikes:** none scheduled.
Lily Pond(?)
11. **Intents to Cut-** active
18-017-012T Robertson Map 217, Lot 002, Turner Hill Rd. (15.8 of 56 acres)
18-017-014T Gale Map 220, Lot 024, Clinton Road (28 of 31 acres cut)
12. **NHDES Wetland Permits:**
2019-00093 Antrim Wind 354 Keene Rd Map 212, Lots 27 and 27.1 pending letter dated 1/11/2019
13. **NHDES Dam Inspection:** Anderson Dam Inspection Report dated 1/3/2019:
14. **Workshops & meetings** – see separate pages
15. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>
16. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>

Next Meeting: Scheduled for Wednesday, March 27, 2019 at 5:30 pm in the Town Hall.