

**Meeting:** Antrim Conservation Commission, February 22, 2017 at 530 pm at the Town Hall.

**Attendees:** Peter Beblowski '19, Keith Wolsiefer '17', Ron Cheetham '17', Frank Gorga '18', Rod Zwirner '19' and Linda Bryer '18'

**Absent:** Jeremy DeLisle '20'

1. January 2017 meeting notes were reviewed and accepted as amended
2. **Campbell Pond** - no notes at this time. Hike March 12 (Sunday) @ 1pm
3. Hurlin Property has some substantial trees that need cutting. We will try to schedule that in the winter. March 5 @ 1pm
4. **Antrim 2020 Trail Group** members to first tackle the Meadow Marsh Trail. Trail is in need of work and re-blazing. Temporary signs are being printed. Permanent signs are to be routed. Trail rehab is planned to be completed by National Trail Day ® on June 3, 2017. Stay tuned!!!!
5. Bennington Town clean-up day scheduled for April 29 talk to Joe MacGregor
6. **Emerald Ash Borer** (EAB) is a non-native insect. EAB lacks predators to keep it in check. Infested trees die within 3 to 5 years. EAB only attacks ash trees, and is responsible for the death of millions of ash trees in the midwest. Help protect New Hampshire's ash trees. A [quarantine of all hardwood firewood, ash wood-products and all ash nursery stock is in effect for Belknap, Hillsborough, Merrimack and Rockingham Counties](#) More info may be found at [www.NHBUGS.org](http://www.NHBUGS.org)
7. **Eagles reportedly are nesting** on island in Powder Mill Pond in Bennington. Keep an eye on it!
8. **Wetland Permits-** Gloria Planchett –Pierce Lake Road Map 206, Lot 67 issued 2/2/17 for 860 sq ft of impact (#2016-00899).
9. **Intents to Cut-**  
2016-017-21T-Meadowsend Timberlands, Map 210, Lot 1 & Map 211 Lot 7, Salmon Brook Rd, (cut on 15 of 275 acres).  
2016-017-22T Intent also filed for whole tree cutting & chipping along powerline parallel to Rte 9 by Eversource (formerly PSNH).  
2016-017-23T-Cersosimo Lumber Co. Map 219, Lots 10 & 11 off Smith Rd. (cut on 22 of 22 +/- acres)
10. **Vegetation in the mill pond.** Peter to get back to several concerned citizens in spring.
11. **Workshops & meetings** – see separate page.
12. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>
13. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>
- 14.

**Next Meeting:** Scheduled for Wednesday, March 29, 2017 at 530 pm in the Town Hall.