

**Meeting:** Antrim Conservation Commission, July 25, 2018 at 530 pm at the Town Hall.  
**Attendees:** Peter Beblowski '19, Keith Wolsiefer- Member at Large, Linda Bryer '18 (21)', Ron Cheetham '20', Jeremy DeLisle '20', & Frank Gorga '18 (21)  
**Absent:** Rod Zwirner '19'

1. Draft March 2018 meeting notes were reviewed and accepted as amended. There was no April or May or June 2018 meetings. A July Conservation Commission pot luck Bar-B-Que was held and well attended at Gregg Lake. Boy it was hot!
2. Linda and Frank are to get sworn in as members of the Commission. Peter to contact Diane Chauncey.
3. **Trails:**
  - a. **Campbell Pond** –
  - b. **Meadow Marsh Trail** – Sunday April 15, 2018 @ 1-3pm work day was very successful. We refreshed blazes, cut brush & worked on bog bridges & boat access on Hattie Brown side of trail. Jeremy to contact Neil about additional signs.
  - c. **Lily Pond Trail** - tentative work day on Saturday April 28, 2018 @ 10-2pm was cancelled. Peter to walk over and measure potential stairs and bog bridge at base.
  - d. **West Street to Rte 31** – potential new trail, briefly discussed with Rec Commission. Still needs site walkover and further discussion.
  - e. **Hurlin Property** has some substantial trees that need cutting. Schedule in winter 2019
4. **Antrim 2020 Trail Group** last met IN 2017. Meadow Marsh Trail has been uploaded to <https://www.trailfinder.info/> needs some work (see above). Additional signs are being printed. Permanent signs are to be routed. Trail work has been accomplished on Bald Basin side of trail. Plans need to be made for bridge and stair/step construction for Lily Pond Trail in summer 2018.
5. NHDOT – asked for opinion on removal of rest area on NH RTE 9? Concerned about invasives.... Send email to Russ St Pierre.
6. **Invasives** – Bittersweet and Japanese Knotweed is taking over lower Smith Road and other parts of town. The April 4, 2018 talk by Doug Cygan at Town Hall was very well received. Limrik article has been written by Peter. Very Successful – Thank you Note to Doug Cygan is to be sent.
7. **Gregg Lake Basin study & initiative** – has been funded by USEPA through NHDES- and is moving forward nicely.
8. Home & Harvest September 15. A Table spot has been applied for. Need someone to man table...
9. **Wetland Permits-**
  - a. 2017-02818 Fitzgerald, *Wetlands Minimum Impact Forestry Notification* (see below).
  - b. 2017-02227 Town of Antrim, Standard Dredge & Fill Application for West Street (ROW) over Great Brook Project still pending additional information to be supplied by the Town.
  - c. Rymes –Stone Church pending –
10. **Intents to Cut-**  
2017-017-011T- Fitzgerald, Map 220, Lots 31, 38 & 39, NH Route 31 (cut on 100 of 117 acres)  
2017-017-012T- Ott, Map 212, Lots 27, 27.1 and 30, NH Route 9 (cut on 15 acres of 285 acres)  
2017-017-013T- Cotran Group, Map 236, Lot 1, off NH Route 9 (cut on 8 acres of 130 acres)
11. **Planning Board** –
12. **May 12, 2018 at 830 to 12:30 Hazardous Waste Collection Day at Hillsborough/Deering Middle School.** Was well attended.  
**Workshops & meetings** – see separate pages.
13. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>
14. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>

**Next Meeting:** Scheduled for Wednesday, August 29, 2018 at 530 pm in the Town Hall.