

Meeting: Antrim Conservation Commission, April 27, 2016 at 530 pm at the Town Hall.

Attendees: Peter Beblowski '19', Keith Wolsiefer '17', Ron Cheetham '17', Rod Zwirner '19' and, Frank Gorga '18'

Absent: Linda Bryer '18'

1. December 2015; and January, February, and March 2016 meeting notes were accepted as amended.
2. **Campbell Pond Phase II** Natural Resource Inventory (NRI) still partially complete. We are awaiting additional word from Jeff Littleton. HWA has been knocked back but still visible on west side of pond.
To read more about HWA go to <http://nhbugs.org/hemlock-woolly-adelgid>
3. Our hike to Campbell Pond planned for April 23 was cancelled due to Peter B injury. To be rescheduled for May 15 at 1 pm.
4. Linda to arrange for mowing the Hurlin Property and cleanup day w grapevine. Contact Patty Grant she has some interest according to Linda.
5. There is a great need to work on the Lily Pond & Meadow Marsh Trails. To be scheduled...
6. Selectmen to reinstate the Open Space Committee with 5 members: 1 Selectman 1 con com member + general public
7. Frank is a member on the Antrim 2020 Committee.
8. Emerald Ash Borer discussed. Updates: Hillsborough County has been placed in Federal quarantine. More info may be found at www.NHBUGS.org Emerald Ash Borer (EAB) is a non-native insect, EAB lacks predators to keep it in check. Infested trees die within 3 to 5 years. EAB only attacks ash trees, and is responsible for the death of millions of ash trees in the midwest. Help protect New Hampshire's ash trees. A quarantine of all hardwood firewood, ash wood-products and all ash nursery stock is in effect for Belknap, Hillsborough, Merrimack and Rockingham Counties!
9. Bob Holmes has re-established the hiking Club through the rec committee.
10. **Wetland Permits-**
Stephen Nobel 146 Pierce Lake Rd Map 206/ Lots 66 & 84 issued 1/28/16
Bruce Engle 125 Mountainside Drive Under review
Jerry Nye 153 Mountainside Drive Map 201 Lot 037 issued 3/23/2016
John Larochelle 115 Mountainside Drive Map 201, Lots 46 & 47 pending review

11. Intents to Cut-

- | | |
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| 15-017- 24 | Guislin Property Map 214, Lot 020 Elm Ave (cut on 3 of 3.7 acres) |
| 15-017- 25 | Chauncey Property Map 219, Lot 012 Smith Rd (cut on 30 of 49 acres) |
| 15-017- 26 | Wade Property Map 214, Lot 018 Elm Ave (cut on 4 of 5.98 acres) |

1. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>

2. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>

Next Meeting: Scheduled for Wednesday, May 25, 2016 at 530 pm in the Town Hall.
Ron will be in Georgia for May meeting