

**Meeting:** Antrim Conservation Commission, September 25, 2013 at 530 pm at the Town Hall.  
**Attendees:** Peter Beblowski, Keith Wolsiefer, Ron Cheetham, Linda Bryer, Public: Peter Lamb  
**Absent:** Rod Zwirner  
**Agenda:**

1. No meeting notes for July .
  2. Campbell Pond Phase II discussed PB to contact Jeff.to see what is up? Hike to Campbell Pond set for October 5 at 930 am.
  3. Peter B to contact Jane Lauber about easement &/or possibly selling Map 214, Lot 98 (65.5 +/- acres) on Pierce Lake Road to the commission. Note to be sent certified return receipt.
  4. Peter Lamb representing the Antrim Rec Commission came to talk about possibly using the ACC CIP \$\$ for land for ballfield acquisition on lower Smith Road. Said we (ACC) was contacting Jane Lauber about property on Pierce Lake Road that the CIP \$\$ was potentially to be used for. Discussion was lively but if Jane L is not receptive then there may be benefits to both Open Space & Ball Field usage. It needs to be explored further.
  5. Capital Improvement Plan (CIP) Peter B to file request for \$40K for next 5 years.
  6. Planning Board letter discussed. We will try to do better with responses to PB requests.
  7. NHACC meeting Nov 2 in Concord. When flyer comes we will send it around.
  8. **Updates on Emerald Ash Borer available at [www.NHBUGS.org](http://www.NHBUGS.org) A quarantine of all hardwood firewood, ash wood-products and all ash nursery stock is in effect for Merrimack County.**
  9. Trail maintenance needs to be planned for Lily Pond & Meadow Marsh.
  10. Wetland Permits reviewed: Joseph & Meta Menna @ Knapton Circle; Patricia Zsofka @ Pierce Lake Rd & Risan-Jones Real Estate LLC on High St. discussed.
  11. New members discussed.
  12. Girl Scout Property at Camp Chenoa for sale. Need to send a letter getting on record that we hope it can be continued as a camp and or a use with a conservation ethos. Tricia Maler is contact Linda to get the address.
  13. Sue Bartlett called to notify ACC of 200 +/-yr old pine trees on property. Look to investigate in Fall.
  14. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>
  15. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>
- Next Meeting:** Scheduled for Wednesday, October 30, 2013@ 530 pm in the Town Hall.