Meeting:

Antrim Conservation Commission, February 21, 2012 at 530 pm at the

Town Hall.

Attendees:

Peter Beblowski 2013, Linda Bryer 2015 (pending), Ron Cheetham 2014, Rod Zwirner 2013, Keith

Wolsiefer 2014 (pending), Martha Pinello & Jeff Littleton of Moosewood Ecological.

Absent:

Agenda:

No meeting held in December 2011 or January 2012.

1. November 2011 meeting notes accepted and closed.

2. Keith Wolsiefer & Linda Bryer have been accepted by the selectmen for three year terms. They need to see the Town

Clerk & get sworn in.

3. Jeff Littleton <a href="http://moosewoodecological.com">http://moosewoodecological.com</a> spoke to the Commission & Planning Board member M Pinello about

what a Natural Resource Inventory is and how it can help the town with planning for development. It can be done in

multiple phases. Phase one compiles existing published resources such as Wildlife Action Plan, Water Resource &

Groundwater Info, Ag Resources and Forest Type Resource Maps. These are put together as multiple overlays. Phase

2 ground truths the habitat and wildlife species found in Phase 1. This can be done on a town wide or property basis.

Asked Jeff for a proposal for Campbell Pond Property (Phase 1 & Phase 2).

4. Campbell Pond still in Selectmen's court. Need to bring up formalizing passive walking, parking and timber harvest

easement. Selectmen to contact landowners.

5. CIP process dropped Commission's request for \$25, 000 to initiate potential Open Space Plan acquisitions.

6. Current Use -Conservation Fund ~ \$30,000

7. Harris Center http://www.harriscenter.org/Programs/programs.htm

8. Monadnock Conservancy: http://www.monadnockconservancy.org/index.html

Wetland Permits:

Hikes & or Paddles: None Scheduled

However Audubon hike on January 7, 2012 was attended by Rod and Peter. Hike led by Phil Brown to George Farm Property off Brimstone Corner Road on the NE side of Willard Reservation. It is exceptional wild land habitat northeast of the Pond.

Next Meeting: scheduled for Wednesday, March 28, 2012 at 530 pm in the Town Hall.