

Meeting: Antrim Conservation Commission, November 29, 2017 at 530 pm at the Town Hall.

Attendees: Peter Beblowski '19, Keith Wolsiefer '17, , Linda Bryer '18', Ron Cheetham '20', Jeremy DeLisle '20' Rod Zwirner '19' and Frank Gorga '18

Absent: none

1. October 2017 meeting notes were reviewed and accepted as amended.
2. **Campbell Pond** –Next work day likely in New Year possibly a snow shoe hike in January
3. a) **Meadow Marsh Trail** – Peter marked and cut much of the Hattie Brown side of the trail. He also chain sawed downed trees from recent wind storms.
b) **Lily Pond Trail needs work** – Possibly in Dec if no snow Date: pending. Jeremy & family went out after Thanksgiving and picked up small wood on trail. Large down wood need chain sawing.
c) **West Street to Rte 31** – potential new trail, briefly discussed with Rec Commission. Needs site walkover and further discussion.
d) **Hurlin Property** has some substantial trees that need cutting. Schedule in late fall/ winter 2018

4. **Antrim 2020 Trail Group** met on November 8. Meadow Marsh Trail has been uploaded to <https://www.trailfinder.info/> needs some work before winter. Additional signs are being printed. Permanent signs are to be routed. Trail work has been accomplished on Bald Basin side of trail. Peter discussed the Trail Bridge Building Workshop he attended. Plans to be made for bridge and stair construction needs for Lily Pond Trail.
5. Contoocook & North Branch Rivers Advisory Council requested annual funds for 2017, \$25 to be sent. Rod to provide invoice.
6. **Invasives** – (a) Need to coordinate Speaking for Wildlife presentation: **NH Bugs: The Big Three**. *NHBugs: The Big Three* informs New Hampshire citizens and visitors about three invasive insects of greatest concern to our trees and forests: emerald ash borer, hemlock woolly adelgid and Asian longhorned beetle. (b) Bittersweet and Japanese Knotweed is taking over lower Smith Road and other parts of town. Peter contacted Doug Cygan at USDA about doing a presentation for the town. He will coordinate it with Rec, Grange and library, date needs to be set. Potential Limrik article.
7. **Gregg Lake Basin study & initiative** – has been funded by USEPA through NHDES- more on this as time goes on. Joan Gorga presented project to the Select board on Oct 23. Project needs to go to Governor & Council. More on this will be forthcoming.
8. **Wetland Permits-**
 - a. 2017-02818 Fitzgerald, *Wetlands Minimum Impact Forestry Notification* (see below).
 - b. 2017-02227 Town of Antrim, Standard Dredge & Fill Application for West Street (ROW) over Great Brook Project still pending additional information to be supplied by the Town.
9. **Intents to Cut-**
2017-017-011T- Fitzgerald, Map 220, Lots 31, 38 & 39, NH Route 31 (cut on 100 of 117 acres)

Workshops & meetings – see separate pages.

10. **Harris Center** <http://www.harriscenter.org/Programs/programs.htm>

11. **Monadnock Conservancy:** <http://www.monadnockconservancy.org>

Next Meeting: Scheduled for Wednesday, December 27, 2017 at 530 pm in the Town Hall.