



## **Town of Antrim, New Hampshire**

**P.O. Box 517, 66 Main St.  
Antrim, NH 03440**

**Phone: (603) 588-6785  
Fax: (603) 588-2969**

### **Selectmen's Meeting Minutes 01/17/2018**

**Town of Antrim–Board of Selectmen  
Meeting Minutes  
January 17, 2018**

The meeting was called to order at 7:00 PM by Selectman Michael Genest in the Little Town Hall.

**Members Present:** John Robertson, Michael Genest, Robert Edwards  
**Others Present:** Ron Haggett, Capital Improvement Plan Committee

*Agenda Items:*

- Mr. Ron Haggett presented the Capital Improvement Plan.
- After no further business Mr. Robertson moved to adjourn at 8:30 PM. Mr. Genest seconded. Passed 3/0

Respectfully submitted, Donna Hanson, Town Administrator