

Town of Antrim
Select Board Meeting
Minutes January 30, 2023 6:00 PM

Board Members Present: John Robertson, Chairman, Michael Ott, Selectman, Donna Hanson, Selectman
Staff Present: Town Administrator, Russell McAllister.
Others Present: See Attached

## Approval of Minutes

Mr. Ott made the motion to approve the January $9^{\text {th }}$ meeting minutes. Ms. Hanson seconded the motion. The vote was unanimous and so moved.

## Rebecca Hull - Complaint

Ms. Hull had three complaints associated with her neighbor, the Staats. First. Ms. Hull believes that her well is contaminated because of the Staats activity in the brook upstream from her property. She believes that their activities have contributed to the contamination of her well. She also believes that they have discharged blak water into the stream. When asked by Fire Chief Marshall Gale if she had taken another water sample, she replied that she had, but that it had been returned as not usable. Second, the dog belonging to the Staats barked at all hours of the day. Police Chief Lord explained that the department had been up there and that the dog is considered a livestock guard dog and not covered by the statute. Third, there are lights strung up everywhere, like a carnival, and it illumes the night sky, shines through the windows of her house, and the lights are left on until very late at night. Chief Gale explained that at no time had the Staats discharged black water into the stream, it was grey water and a cease and desist was issued and a requirement imposed that receipts for septic pumping be retained and available for review by the Chief. Prosecutor Mike Beausoleil explained that the Staats request for a variance from the ZBA had been denied. Therefore, the Staats will no longer be able to live in a camper on their property. Mr. Beausoleil had filed four criminal complaints that are Class B misdemeanors with the court that had associated fines totaling $\$ 10 \mathrm{k}$. Other discussion concerned the drafting of water from a nearby stream and disturbance of wetlands by the Staats in the siting of their camper on the property. Chief Gale explained that the Department of Environmental Services are actively investigating these complaints.

## Shelly Nelkens - Public Events at the Presbyterian Church

Ms. Nelkens complained that she is not allowed to attend public events held at the Presbyterian Church. Board members asked which public events she is precluded from attending. Ms. Nelkens listed the Grange and the Home and Harvest Festival. Board members explained that those events are sponsored by not-for-profit entities and are not Town events. Ms. Hanson noted that Town events are either held upstairs in the town hall, or at the town gym.

## Quantum Engineering - High Street Bridge Update

Anna Giraldi and Rick Wolfe, of Quantum Engineering, briefed the Board on the status of the High Street Bridge and the results of the draft engineering study. Soil borings and roadway alternatives were reviewed. A similar alignment of the bridge to roadway direction will be maintained and the bridge will be four feet wider to account for wide truck turns into Maine Line Graphics. The use of precast concrete rigid frame founded on concrete pedestal walls were the preferred alternative because of the cost, environmental considerations, construction time, and ease of construction. The construction costs is estimated at $\$ 1,468,000$ inclusive of a $10 \%$ contingency. Traffic diversion during construction will be via a detour. Right-of-way and easements review indicated that two properties on the downstream side and three properties on the upstream side will be impacted. The NHDoT is expected to fund $80 \%$ of the costs and it is necessary to schedule a public information hearing about the project. The Board thanked Ms. Giraldi and Mr. Wolfe for their update and agreed to schedule a public information session as soon as possible.

## Budget / Warrant Articles

The Board reviewed the budget and warrant articles. Ms. Hanson suggested that a larger pay increase for the building custodian be incorporated in the budget given both the number of buildings and increased range of responsibilities the position has assumed. Board members agreed that an hourly rate of pay of $\$ 22$ is appropriate. The TA agreed to make the budget adjustments and forward them to the membership.

## Meetings Attended

Mr. Ott attended a ZBA meeting wherein the Staats request for a variance was denied. Ms. Hanson attended a planning board meeting where a sign ordinance was discussed. Mr. Robertson attended a SAC meeting where they reviewed the school budget.

## Town Administrator Update

## Underwood Engineering - Request for Disbursement

The Board reviewed and signed the request for disbursement.

## CAI Data Processing Agreement

The Board reviewed and signed the agreement with CAI to maintain the GIS website and provide map updates.

## Other

The Board scheduled the public hearing for borrowing and the public information hearing for the High Street Bridge for February $15^{\text {th }}$ at 1600 . The Board also scheduled the transportation presentation from the regional planning commission and the engineer's report on Mullhall Farm Road for February $27^{\text {th }}$.

## Adjourn

There being no further business Mr. Ott made the motion to adjourn. Ms. Hanson seconded the motion. The vote was unanimous and so moved. The meeting adjourned approximately 2010.

Respectfully submitted, /s/ Russell McAllister

| Acct | Description | 2022 | 2023 | \$ Increase | \% Increase | \% Total Dollar Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4130 | Town Officials | 13,050.00 | 13,050.00 | - | 0.00\% | 0.00\% |
| 4140 | Town Clerk | 45,250.00 | 49,488.00 | 4,238.00 | 9.37\% | 1.97\% |
| 4145 | Elections | 3,040.00 | 1,790.00 | $(1,250.00)$ | -41.12\% | -0.58\% |
| 4150 | Administration | 176,486.00 | 181,190.00 | 4,704.00 | 2.67\% | 2.19\% |
| 4151 | Tax Collector | 43,100.00 | 49,640.00 | 6,540.00 | 15.17\% | 3.04\% |
| 4152 | Assessing | 34,000.00 | 34,000.00 | - | 0.00\% | 0.00\% |
| 4153 | Legal | 20,000.00 | 10,000.00 | $(10,000.00)$ | -50.00\% | -4.66\% |
| 4154 | Prosecution | 175,362.00 | 183,173.07 | 7,811.07 | 4.45\% | 3.64\% |
| 4155 | Employee Benefits | 572,875.00 | 608,088.19 | 35,213.19 | 6.15\% | 16.39\% |
| 4156 | Information Technology | 36,260.00 | 46,260.00 | 10,000.00 | 27.58\% | 4.66\% |
| 4191 | Planning | 28,364.00 | 46,150.00 | 17,786.00 | 62.71\% | 8.28\% |
| 4194 | Gov't Buildings | 116,840.00 | 132,940.00 | 16,100.00 | 13.78\% | 7.50\% |
| 4195 | Cemetery | 11,875.00 | 11,875.00 | - | 0.00\% | 0.00\% |
| 4196 | General Insurance | 101,294.00 | 105,102.00 | 3,808.00 | 3.76\% | 1.77\% |
| 4199 | Contingency | 25,000.00 | 15,000.00 | $(10,000.00)$ | -40.00\% | -4.66\% |
| 4210 | Police Department | 561,240.00 | 601,600.00 | 40,360.00 | 7.19\% | 18.79\% |
| 4215 | Ambulance Salaries | 100.00 | 100.00 | - | 0.00\% | 0.00\% |
| 4220 | Fire Department | 108,100.00 | 108,100.00 | - | 0.00\% | 0.00\% |
| 4241 | Building Inspector | 11,000.00 | 11,000.00 | - | 0.00\% | 0.00\% |
| 4290 | Emergency Management | 5,500.00 | 5,500.00 | - | 0.00\% | 0.00\% |
| 4312 | Highway Department | 906,470.00 | 931,079.00 | 24,609.00 | 2.71\% | 11.46\% |
| 4316-19 | Street Lighting \& Misc | 17,000.00 | 17,000.00 | - | 0.00\% | 0.00\% |
| 4320 | Equipment Leasing | 56,227.00 | - | $(56,227.00)$ | -100.00\% | -26.18\% |
| 4324 | Antrim Recycling | 192,700.00 | 217,900.00 | 25,200.00 | 13.08\% | 11.73\% |
| 4414 | Kennel Fees | 250.00 | 250.00 | - | 0.00\% | 0.00\% |
| 4415 | Health Agencies | 39,996.00 | 39,996.00 | - | 0.00\% | 0.00\% |
| 4441 | Welfare | 38,237.00 | 40,830.00 | 2,593.00 | 6.78\% | 1.21\% |
| 4520 | Parks \& Recreation | 80,076.00 | 97,642.00 | 17,566.00 | 21.94\% | 8.18\% |
| 4550 | Library | 198,307.00 | 206,726.10 | 8,419.10 | 4.25\% | 3.92\% |
| 4583 | Patriotic Purposes | 1,500.00 | 1,500.00 | - | 0.00\% | 0.00\% |
| 4611 | Conservation | 800.00 | 800.00 | - | 0.00\% | 0.00\% |
| 4711-21-23 | Principal \& Interest | 263,220.00 | 330,530.00 | 67,310.00 | 25.57\% | 31.34\% |
|  | Total Operating Budget | 3,883,519.00 | 4,098,299.36 | 214,780.36 | 5.53\% | 100.00\% |


| Account Number | Account Description |
| :--- | :--- |
| $01-4130-01-130$ | Selectmen Salaries |
| $01-4130-02-130$ | Treasurer Salary |
| $01-4130-03-130$ | Moderator's Salary |
| $01-4130-04-130$ | Trustee of Trust Funds Salalry |
| $01-4130-05-130$ | Town Forester |
| $01-4130-06-130$ | Health Officer(s) Salaries |
| $01-4140-01-110$ | TC Salaries |
| $01-4140-01-301$ | TC Fees to State |
| $01-4140-01-610$ | TC Supplies |
| $01-4140-01-625$ | TC Postage |
| $01-4140-01-815$ | TC Dues, Periodicals, Training |
| $01-4140-01-890$ | TC Miscellaneous |
| $01-4145-01-130$ | Supervisor's Salaries |
| $01-4145-01-610$ | Election Supplies |
| $01-4145-01-825$ | Election Legal Advertising |
| $01-4145-01-890$ | Election Miscellaneous |
| $01-4145-02-130$ | Election Ballot Clerks |
| $01-4150-01-110$ | Admin Salaries |
| $01-4150-01-341$ | Admin Telephone |
| $01-4150-01-392$ | Admin Audit |
| $01-4150-01-551$ | Admin Town Report |
| $01-4150-01-610$ | Admin Supplies |
| $01-4150-01-622$ | Admin Equipment |
| $01-4150-01-625$ | Admin Postage |
| $01-4150-01-640$ | Admin Payroll Service |
| $01-4150-01-815$ | Admin Due, Meeting, Subscriptions |
| $01-4150-01-822$ | Admin Mileage |
| $01-4150-01-825$ | Admin Legal Ads |
| $01-4150-01-890$ | Admin Miscellaneous |
| $01-4150-02-629$ | Admin - Merch Fees |
| $01-4151-01-110$ | TX Salaries |
| $01-4151-01-342$ | TX Misc Fees |
| $01-4151-01-393$ | TX Titles Searches |
| $01-4151-01-610$ | TX Supplies |
| $01-4151-01-625$ | TX Postage |
| $01-4151-01-815$ | TX Dues, Meetings, Subscriptions |
| $01-4151-01-890$ | TX Miscellaneaous |
| $01-4152-01-312$ | Assement |
| 0150 |  |


| Budget 2022 | Proposed 2023 |
| ---: | ---: |
| $7,300.00$ | $7,300.00$ |
| $1,450.00$ | $1,450.00$ |
| 600.00 | 600.00 |
| $1,000.00$ | $1,000.00$ |
| $1,200.00$ | $1,200.00$ |
| $1,500.00$ | $1,500.00$ |
| $37,700.00$ | $41,288.00$ |
| $3,000.00$ | $3,000.00$ |
| $1,000.00$ | $1,300.00$ |
| $3,000.00$ | $3,000.00$ |
| 550.00 | 650.00 |
| - | 250.00 |
| $1,300.00$ | 500.00 |
| $1,000.00$ | 500.00 |
| - | 90.00 |
| 300.00 | 300.00 |
| 440.00 | 400.00 |
| $121,386.00$ | $125,990.00$ |
| $7,400.00$ | $7,400.00$ |
| $17,250.00$ | $17,250.00$ |
| 750.00 | 850.00 |
| $4,000.00$ | $4,000.00$ |
| $4,000.00$ | $4,000.00$ |
| $1,300.00$ | $1,300.00$ |
| $13,000.00$ | $13,000.00$ |
| $3,000.00$ | $3,000.00$ |
| $1,500.00$ | $1,500.00$ |
| $1,200.00$ | $1,200.00$ |
| 500.00 | 500.00 |
| $1,200.00$ | $1,200.00$ |
| $37,700.00$ | $42,640.00$ |
| 500.00 | 500.00 |
| $2,500.00$ | $3,000.00$ |
| 250.00 | 250.00 |
| $1,900.00$ | $2,500.00$ |
| 250.00 | 350.00 |
| - | 400.00 |
| $30,000.00$ | $30,000.00$ |
|  |  |


| \$ Diff | \% Diff | Expended |
| :---: | ---: | ---: |
| - | $0.00 \%$ | $7,300.00$ |
| - | $0.00 \%$ | $1,450.00$ |
| - | $0.00 \%$ | 600.00 |
| - | $0.00 \%$ | 875.00 |
| - | $0.00 \%$ | 292.50 |
| - | $0.00 \%$ | $2,000.00$ |
| $3,588.00$ | $9.52 \%$ | $33,976.54$ |
| - | $0.00 \%$ | $1,313.00$ |
| 300.00 | $30.00 \%$ | 823.21 |
| - | $0.00 \%$ | $1,507.70$ |
| 100.00 | $18.18 \%$ | 70.00 |
| 250.00 | $0.00 \%$ | 232.84 |
| $800.00)$ | $-61.54 \%$ | $1,117.50$ |
| $(500.00)$ | $-50.00 \%$ | $4,376.89$ |
| 90.00 | $0.00 \%$ | 50.00 |
| - | $0.00 \%$ | 380.57 |
| $(40.00)$ | $-9.09 \%$ | 850.00 |
| $4,604.00$ | $3.79 \%$ | $110,290.92$ |
| - | $0.00 \%$ | $7,375.94$ |
| - | $0.00 \%$ | $19,855.94$ |
| 100.00 | $13.33 \%$ | 827.03 |
| - | $0.00 \%$ | $6,056.11$ |
| - | $0.00 \%$ | $3,631.61$ |
| - | $0.00 \%$ | 965.80 |
| - | $0.00 \%$ | $13,474.45$ |
| - | $0.00 \%$ | 645.86 |
| - | $0.00 \%$ | 659.44 |
| - | $0.00 \%$ | 625.94 |
| - | $0.00 \%$ | 408.76 |
| - | $0.00 \%$ | $1,348.70$ |
| $4,940.00$ | $13.10 \%$ | $37,960.04$ |
| - | $0.00 \%$ | 735.54 |
| 500.00 | $20.00 \%$ | 138.64 |
| - | $0.00 \%$ | - |
| 600.00 | $31.58 \%$ | $3,128.22$ |
| 100.00 | $40.00 \%$ | 20.00 |
| 400.00 | $0.00 \%$ | 307.68 |
| - | $0.00 \%$ | $26,325.33$ |
|  |  |  |


| Account Number | Account Description |
| :---: | :---: |
| 01-4152-01-885 | Assessing Tax Map Updates |
| 01-4153-01-320 | Legal Office |
| 01-4153-01-325 | Legal Other |
| 01-4154-01-110 | PROS Salaries |
| 01-4154-01-210 | PROS Group Ins - Health |
| 01-4154-01-215 | PROS Group Ins - Life |
| 01-4154-01-217 | PROS Dental |
| 01-4154-01-218 | PROS Gorup Ins - Long Term Disablilty |
| 01-4154-01-220 | PROS Social Security |
| 01-4154-01-225 | PROS Medicare |
| 01-4154-01-230 | PROS ST Retirement Municipal |
| 01-4154-01-330 | PROS Office Rent |
| 01-4154-01-341 | PROSTelephone |
| 01-4154-01-610 | PROS Supplies |
| 01-4154-01-625 | PROS Postage |
| 01-4154-01-815 | PROS Law Man., Books, Periodicls |
| 01-4154-01-822 | PROS Mileage |
| 01-4154-01-890 | PROS Miscelllaneous |
| 01-4155-01-280 | 457 / RETIREMENT PLAN |
| 01-4155-02-210 | Health Insurance |
| 01-4155-02-215 | Life Insurance |
| 01-4155-02-217 | Dental Insurance |
| 01-4155-02-218 | Disability Insurance |
| 01-4155-02-220 | Social Security |
| 01-4155-02-225 | Medicare |
| 01-4155-02-230 | Retirement |
| 01-4155-02-240 | Disability Claim (Short Term) |
| 01-4155-02-270 | Training / Tuition / Physicals |
| 01-4156-01-344 | IT Computer Fees, Software, Maint |
| 01-4156-01-622 | IT Equipment |
| 01-4191-01-110 | PLAN Salaries |
| 01-4191-01-320 | PLAN Legal |
| 01-4191-01-610 | PLAN Supplies |
| 01-4191-01-625 | PLAN Postage |
| 01-4191-01-641 | PLAN Consultants |
| 01-4191-01-725 | PLAN Registry of Deeds |
| 01-4191-01-815 | PLAN Dues, Workshops, Publications |
| 01-4191-01-825 | PLAN Advertising |
| 01-4191-01-890 | PLAN Miscellaneous |


| Budget 2022 | Proposed 2023 | \$ Diff | \% Diff | Expended |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 | 4,000.00 | - | 0.00\% | 2,675.00 |
| 5,000.00 | - | $(5,000.00)$ | -100.00\% | 1,059.50 |
| 15,000.00 | 10,000.00 | $(5,000.00)$ | -33.33\% | - |
| 109,290.00 | 109,290.00 | - | 0.00\% | 112,358.67 |
| 52,437.00 | 32,434.32 | $(20,002.68)$ | -38.15\% | 18,331.68 |
| - | 212.76 | 212.76 | 0.00\% | 184.76 |
| - | 4,000.00 | 4,000.00 | 0.00\% | 4,274.00 |
| - | 158.28 | 158.28 | 0.00\% | 287.84 |
| - | 6,775.98 | 6,775.98 | 0.00\% | 6,539.43 |
| - | 1,584.71 | 1,584.71 | 0.00\% | 1,529.36 |
| - | 15,082.02 | 15,082.02 | 0.00\% | 15,785.65 |
| 5,985.00 | 5,985.00 | - | 0.00\% | 4,740.00 |
| 780.00 | 780.00 | - | 0.00\% | 895.63 |
| 1,600.00 | 1,600.00 | - | 0.00\% | 1,494.69 |
| 400.00 | 400.00 | - | 0.00\% | 172.44 |
| 3,170.00 | 3,170.00 | - | 0.00\% | 3,427.88 |
| 1,200.00 | 1,200.00 | - | 0.00\% | 2,022.35 |
| 500.00 | 500.00 | - | 0.00\% | 81.76 |
| 14,140.00 | 15,774.00 | 1,634.00 | 11.56\% | 14,215.07 |
| 277,653.00 | 280,617.04 | 2,964.04 | 1.07\% | 289,834.25 |
| 2,700.00 | 2,700.00 | - | 0.00\% | 1,839.93 |
| 8,000.00 | 8,000.00 | - | 0.00\% | 7,462.40 |
| 2,500.00 | 2,700.00 | 200.00 | 8.00\% | 2,125.98 |
| 42,230.00 | 54,841.36 | 12,611.36 | 29.86\% | 50,214.14 |
| 17,000.00 | 12,825.80 | $(4,174.20)$ | -24.55\% | 15,873.11 |
| 203,152.00 | 225,129.99 | 21,977.99 | 10.82\% | 173,401.47 |
| 5,000.00 | 5,000.00 | - | 0.00\% | - |
| 500.00 | 500.00 | - | 0.00\% | - |
| 32,260.00 | 32,260.00 | - | 0.00\% | 38,534.36 |
| 4,000.00 | 14,000.00 | 10,000.00 | 250.00\% | 7,498.60 |
| 22,464.00 | 26,000.00 | 3,536.00 | 15.74\% | 24,661.25 |
| 600.00 | 600.00 | - | 0.00\% | - |
| 500.00 | - | (500.00) | -100.00\% | - |
| 200.00 | 350.00 | 150.00 | 75.00\% | 329.54 |
| - | 15,000.00 | 15,000.00 | 0.00\% | 3,610.00 |
| 100.00 | 100.00 | - | 0.00\% | 29.10 |
| 4,000.00 | 3,500.00 | (500.00) | -12.50\% | 3,245.88 |
| 400.00 | 400.00 | - | 0.00\% | 572.75 |
| 100.00 | 200.00 | 100.00 | 100.00\% | 149.90 |

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| Account Number | Account Description |
| :---: | :---: |
| 01-4194-01-110 | GOVT Salaries |
| 01-4194-01-344 | GOVT Computer Fees, Software, Maint |
| 01-4194-01-410 | GOVT Electricity |
| 01-4194-01-411 | GOVT Heat \& Oil |
| 01-4194-01-412 | GOVT Water |
| 01-4194-01-430 | GOVT Repairs \& Maintenance |
| 01-4194-01-610 | GOVT Supplies |
| 01-4194-01-886 | GOVT Dam Registrations |
| 01-4195-01-650 | Cemetery Upkeep |
| 01-4195-01-698 | Cemetery Mowing |
| 01-4196-01-520 | NH Property and Liability Trust |
| 01-4196-01-521 | Worker's Compensation |
| 01-4196-01-522 | Unemployment Compensation |
| 01-4199-01-890 | Contingency |
| 01-4210-01-110 | PD Salaries |
| 01-4210-01-140 | PD Overtime |
| 01-4210-01-160 | PD Special Duty |
| 01-4210-01-341 | PD Telephone |
| 01-4210-01-342 | PD Software MIS Support |
| 01-4210-01-391 | PD Dispatch |
| 01-4210-01-392 | PD Training |
| 01-4210-01-412 | PD Water |
| 01-4210-01-610 | PD Supplies |
| 01-4210-01-622 | PD Office Equipment |
| 01-4210-01-625 | PD Postage |
| 01-4210-01-631 | PD Repair \& Equip |
| 01-4210-01-635 | PD Fuel |
| 01-4210-01-660 | PD Vehicle Repairs \& Maint |
| 01-4210-01-681 | PD Uniforms |
| 01-4210-01-815 | PD Dues \& Subsrciptions |
| 01-4210-01-890 | PD General Misc |
| 01-4215-01-110 | AMB Salaries |
| 01-4220-01-621 | FD Grant Expenses |
| 01-4220-02-110 | FD Salaries |
| 01-4220-02-341 | FD Telephone/Cell |
| 01-4220-02-391 | FD Dispatch |
| 01-4220-02-392 | FD Training/Physicals |
| 01-4220-02-411 | FD Oil \& Propane |
| 01-4220-02-610 | FD Supplies \& Equipment |


| Budget 2022 | Proposed 2023 |
| :---: | :---: |
| 30,940.00 | 40,040.00 |
| 2,000.00 | 2,000.00 |
| 32,000.00 | 36,000.00 |
| 12,000.00 | 13,000.00 |
| - | 2,000.00 |
| 35,000.00 | 35,000.00 |
| 3,000.00 | 3,000.00 |
| 1,900.00 | 1,900.00 |
| 6,875.00 | 6,875.00 |
| 5,000.00 | 5,000.00 |
| 64,432.00 | 70,231.00 |
| 34,812.00 | 32,990.00 |
| 2,050.00 | 1,881.00 |
| 25,000.00 | 15,000.00 |
| 429,140.00 | 419,000.00 |
| 40,000.00 | 60,000.00 |
| 2,000.00 | 2,000.00 |
| 7,750.00 | 8,750.00 |
| 16,500.00 | 32,000.00 |
| 28,000.00 | 30,000.00 |
| 11,000.00 | 7,500.00 |
| - | 2,000.00 |
| 2,500.00 | 3,000.00 |
| 3,500.00 | 6,500.00 |
| 400.00 | 400.00 |
| 3,000.00 | 3,000.00 |
| 10,000.00 | 20,000.00 |
| 2,750.00 | 2,750.00 |
| 3,000.00 | 3,000.00 |
| 500.00 | 500.00 |
| 1,200.00 | 1,200.00 |
| 100.00 | 100.00 |
| 500.00 | 500.00 |
| 43,000.00 | 43,000.00 |
| 2,000.00 | 1,800.00 |
| 17,000.00 | 17,700.00 |
| 4,000.00 | 3,500.00 |
| 5,500.00 | 5,500.00 |
| 18,000.00 | 18,000.00 |


| \$ Diff | \% Diff | Expended |
| :---: | ---: | ---: |
| $9,100.00$ | $29.41 \%$ | $31,009.18$ |
| - | $0.00 \%$ | 758.00 |
| $4,000.00$ | $12.50 \%$ | $43,677.93$ |
| $1,000.00$ | $8.33 \%$ | $13,552.87$ |
| $2,000.00$ | $0.00 \%$ | 143.21 |
| - | $0.00 \%$ | $44,987.40$ |
| - | $0.00 \%$ | $1,775.97$ |
| - | $0.00 \%$ | $1,900.00$ |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | $5,000.00$ |
| $5,799.00$ | $9.00 \%$ | $57,689.66$ |
| $(1,822.00)$ | $-5.23 \%$ | $29,590.20$ |
| $(169.00)$ | $-8.24 \%$ | - |
| $(10,000.00)$ | $-40.00 \%$ | - |
| $(10,140.00)$ | $-2.36 \%$ | $383,548.83$ |
| $20,000.00$ | $50.00 \%$ | $57,411.73$ |
| - | $0.00 \%$ | $4,400.00$ |
| $1,000.00$ | $12.90 \%$ | $7,451.13$ |
| $15,500.00$ | $93.94 \%$ | $21,824.87$ |
| $2,000.00$ | $7.14 \%$ | $27,028.25$ |
| $(3,500.00)$ | $-31.82 \%$ | $12,326.93$ |
| $2,000.00$ | $0.00 \%$ | - |
| 500.00 | $20.00 \%$ | $2,637.81$ |
| $3,000.00$ | $85.71 \%$ | $3,711.31$ |
| - | $0.00 \%$ | 155.95 |
| - | $0.00 \%$ | $2,463.34$ |
| $10,000.00$ | $100.00 \%$ | $19,717.39$ |
| - | $0.00 \%$ | $2,388.24$ |
| - | $0.00 \%$ | $2,285.76$ |
| - | $0.00 \%$ | 569.44 |
| - | $0.00 \%$ | $1,529.34$ |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | $33,577.00$ |
| $(200.00)$ | $-10.00 \%$ | $2,052.41$ |
| 700.00 | $4.12 \%$ | $17,574.00$ |
| $(500.00)$ | $-12.50 \%$ | $1,669.83$ |
| - | $0.00 \%$ | $4,091.40$ |
| - | $0.00 \%$ | $14,475.34$ |
|  |  |  |


| Account Number | Account Description |
| :---: | :---: |
| 01-4220-02-631 | FD Radio Repairs |
| 01-4220-02-635 | FD Fuel |
| 01-4220-02-660 | FD Vehicle Repairs |
| 01-4220-02-681 | FD Uniforms |
| 01-4220-02-890 | FD Misc. |
| 01-4241-03-110 | BI Salaries |
| 01-4241-03-610 | BI Supplies \& Equip |
| 01-4241-03-815 | BI Dues \& Workshops |
| 01-4290-01-887 | EM Salaries |
| 01-4290-04-610 | EM Training \& Supplies |
| 01-4311-02-697 | HWY Street Paving /Road Improvements |
| 01-4312-01-110 | HWY-GROUNDS Salaries |
| 01-4312-02-110 | HWY Salaries |
| 01-4312-02-140 | HWY Overtime |
| 01-4312-02-341 | HWY Telephone |
| 01-4312-02-391 | HWY Dispatching |
| 01-4312-02-411 | HWY Oil |
| 01-4312-02-610 | HWY Supplies |
| 01-4312-02-622 | HWY Equipment |
| 01-4312-02-635 | HWY Fuel |
| 01-4312-02-660 | HWY Vehicle Repairs |
| 01-4312-02-661 | HWY Heavy Equipment Repairs |
| 01-4312-02-662 | HWY Tires |
| 01-4312-02-681 | HWY Uniforms |
| 01-4312-02-691 | HWY Cold Patch Pugmill |
| 01-4312-02-692 | HWY Culverts |
| 01-4312-02-693 | HWY Sand |
| 01-4312-02-694 | HWY Gravel |
| 01-4312-02-696 | HWY Calcium |
| 01-4312-02-698 | HWY Mowing \& Chipping |
| 01-4312-02-711 | HWY Crosswalks \& Catch Basins |
| 01-4312-02-890 | HWY Misc. |
| 01-4316-03-701 | Street Lighting |
| 01-4319-04-702 | Trees, Care of |
| 01-4319-05-703 | Hydrants |
| 01-4320-01-622 | Heavy Equipment Lease |
| 01-4324-01-570 | ARTS Landfill Monitoring |
| 01-4324-02-681 | ARTSUniforms |
| 01-4324-04-110 | ARTS Salaries |

Budget 2022 $1,500.00$

| Proposed 2023 |
| ---: |
| $1,000.00$ |
| $1,600.00$ |
| $13,500.00$ |
| $1,000.00$ |
| $1,000.00$ |
| $11,000.00$ |
| - |
| - |
| $3,500.00$ |
| $2,000.00$ |
| $310,000.00$ |
| $23,337.00$ |
| $283,454.00$ |
| $46,018.00$ |
| $2,500.00$ |
| $2,200.00$ |
| $6,000.00$ |
| $12,500.00$ |
| $20,500.00$ |
| $45,000.00$ |
| $45,000.00$ |
| $22,500.00$ |
| $10,000.00$ |
| $2,070.00$ |
| $5,000.00$ |
| $5,000.00$ |
| - |
| $35,000.00$ |
| $35,000.00$ |
| $10,000.00$ |
| $8,000.00$ |
| $2,000.00$ |
| $9,500.00$ |
| $2,500.00$ |
| $5,000.00$ |
| - |
| $4,800.00$ |
| 600.00 |
| $79,200.00$ |
|  |


| \$ Diff | \% Diff | Expended |
| :---: | ---: | ---: |
| $(500.00)$ | $-33.33 \%$ | 223.00 |
| 500.00 | $45.45 \%$ | $1,764.16$ |
| - | $0.00 \%$ | $9,986.15$ |
| - | $0.00 \%$ | 796.00 |
| - | $0.00 \%$ | 686.43 |
| - | $0.00 \%$ | $12,236.97$ |
| - | $0.00 \%$ | 28.48 |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | $2,500.00$ |
| - | $0.00 \%$ | $2,587.16$ |
| - | $0.00 \%$ | $316,777.35$ |
| 677.00 | $2.99 \%$ | $18,419.73$ |
| $24,454.00$ | $9.44 \%$ | $226,101.93$ |
| $(6,982.00)$ | $-13.17 \%$ | $18,998.15$ |
| 200.00 | $8.70 \%$ | $2,619.25$ |
| 200.00 | $10.00 \%$ | $2,000.00$ |
| $1,000.00$ | $20.00 \%$ | $4,773.49$ |
| - | $0.00 \%$ | $10,284.68$ |
| - | $0.00 \%$ | $19,723.18$ |
| $5,000.00$ | $12.50 \%$ | $31,179.27$ |
| - | $0.00 \%$ | $36,426.63$ |
| - | $0.00 \%$ | $29,597.08$ |
| - | $0.00 \%$ | $8,443.07$ |
| 60.00 | $2.99 \%$ | $1,647.08$ |
| - | $0.00 \%$ | $3,632.50$ |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | $33,374.23$ |
| - | $0.00 \%$ | $19,563.36$ |
| - | $0.00 \%$ | $6,227.95$ |
| - | $0.00 \%$ | $6,685.41$ |
| - | $0.00 \%$ | $2,572.63$ |
| - | $0.00 \%$ | $7,726.41$ |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | $5,000.00$ |
| $(56,227.00)$ | $-100.00 \%$ | - |
| - | $0.00 \%$ | $3,489.32$ |
|  | $0.00 \%$ | 600.00 |
|  | $5.60 \%$ | $69,243.72$ |


| Account Number | Account Description |
| :---: | :---: |
| 01-4324-04-341 | ARTS Telephone |
| 01-4324-04-394 | ARTS Recyclables |
| 01-4324-04-395 | ARTS C \& D |
| 01-4324-04-396 | ARTS Bailing Wire |
| 01-4324-04-397 | ARTS Glass |
| 01-4324-04-398 | ARTS Tires |
| 01-4324-04-399 | ARTS Waste |
| 01-4324-04-610 | ARTS Supplies |
| 01-4324-04-635 | ARTS Fuel |
| 01-4324-04-661 | ARTS Repairs |
| 01-4324-04-665 | ARTS Hazardous Waste Day |
| 01-4414-01-360 | Kennel Fees |
| 01-4415-02-309 | Teen Center |
| 01-4415-02-310 | Contoocook Housing Trust |
| 01-4415-02-321 | St. Joseph's Community Services |
| 01-4415-02-351 | Home Health Care |
| 01-4415-02-353 | Monadnock Family Services |
| 01-4415-02-354 | Project Lift |
| 01-4415-02-355 | Grapevine |
| 01-4415-02-358 | American Red Cross |
| 01-4415-02-359 | Contoocook Valley Transprtn Co. |
| 01-4415-02-361 | Big Brothers Big Sisters |
| 01-4415-02-362 | American Legion |
| 01-4441-01-110 | DA - Director Salary |
| 01-4441-01-815 | DA - Dues, Meeting, Subscriptions |
| 01-4442-09-132 | DA - Rent |
| 01-4442-09-133 | DA - Other |
| 01-4520-01-110 | PKS Salaries |
| 01-4520-01-341 | PKS Utilities |
| 01-4520-01-413 | PKS Chemical Toilets |
| 01-4520-01-605 | PKS Recreation Programs |
| 01-4520-01-610 | PKS Supplies |
| 01-4520-01-661 | PKS Equipment Maint |
| 01-4520-01-815 | PKS Dues \& Memberships |
| 01-4520-01-890 | PKS Miscellaneous |
| 01-4520-02-110 | PKS Salaries DOS |
| 01-4520-02-130 | PKS Beach Salaries |
| 01-4520-02-610 | PKS Beach |
| 01-4520-02-652 | PKS Home \& Harvest |

Budget 2022 | 300.00 |
| ---: |
| $20,000.00$ |
| $25,000.00$ |
| $1,500.00$ |
| $3,000.00$ |
| $2,000.00$ |
| $50,000.00$ |
| $2,500.00$ |
| $1,500.00$ |
| $3,000.00$ |
| $3,500.00$ |
| 250.00 |
| $12,000.00$ |
| 500.00 |
| $2,900.00$ |
| $8,000.00$ |
| $3,296.00$ |
| $1,000.00$ |
| $8,000.00$ |
| $1,200.00$ |
| 750.00 |
| 250.00 |
| $2,100.00$ |
| $5,207.00$ |
| 300.00 |
| $3,000.00$ |
| $5,000.00$ |
| $13,000.00$ |
| $20,000.00$ |
| $38,000.00$ |
| $1,500.00$ |
| $3,500.00$ |
| 800.00 |
| $1,000.00$ |
| $5,500.00$ |
| $1,200.00$ |
| 500.00 |
|  |

| Proposed 2023 |
| ---: |
| 300.00 |
| $30,000.00$ |
| $30,000.00$ |
| $1,500.00$ |
| $3,000.00$ |
| $2,000.00$ |
| $55,000.00$ |
| $2,500.00$ |
| $2,000.00$ |
| $3,500.00$ |
| $3,500.00$ |
| 250.00 |
| $12,000.00$ |
| 500.00 |
| $2,900.00$ |
| $8,000.00$ |
| $3,296.00$ |
| $1,000.00$ |
| $8,000.00$ |
| $1,200.00$ |
| 750.00 |
| 250.00 |
| $2,100.00$ |
| $7,800.00$ |
| 30.00 |
| $13,000.00$ |
| $20,000.00$ |
| $53,766.00$ |
| $2,000.00$ |
| $3,500.00$ |
| 8000.00 |
| $1,000.00$ |
| $5,500.00$ |
| $1,000.00$ |
| 500.00 |
| , 000.00 |


| \$ Diff | \% Diff | Expended |
| :---: | :---: | :---: |
| - | 0.00\% | 288.87 |
| 10,000.00 | 50.00\% | 34,029.40 |
| 5,000.00 | 20.00\% | 17,250.68 |
| - | 0.00\% | - |
| - | 0.00\% | 300.00 |
| - | 0.00\% | 1,629.38 |
| 5,000.00 | 10.00\% | 52,107.52 |
| - | 0.00\% | 950.30 |
| 500.00 | 33.33\% | 1,112.19 |
| 500.00 | 16.67\% | 845.00 |
| - | 0.00\% | 2,062.38 |
| - | 0.00\% | 15.00 |
| - | 0.00\% | 12,000.00 |
| - | 0.00\% | 500.00 |
| - | 0.00\% | 2,900.00 |
| - | 0.00\% | 8,000.00 |
| - | 0.00\% | 3,313.00 |
| - | 0.00\% | 1,000.00 |
| - | 0.00\% | 8,000.00 |
| - | 0.00\% | 1,200.00 |
| - | 0.00\% | 750.00 |
| - | 0.00\% | 250.00 |
| - | 0.00\% | 2,100.00 |
| 2,593.00 | 49.80\% | 5,517.73 |
| - | 0.00\% | 30.00 |
| - | 0.00\% | 8,815.00 |
| - | 0.00\% | 5,064.63 |
| 15,766.00 | 41.49\% | 46,274.37 |
| 500.00 | 33.33\% | 2,263.40 |
| - | 0.00\% | 4,194.49 |
| - | 0.00\% | 935.00 |
| - | 0.00\% | 1,043.11 |
| - | 0.00\% | 1,898.16 |
| (200.00) | -16.67\% | 679.00 |
| - | 0.00\% | 571.31 |
| - | 0.00\% | - |
| 1,000.00 | 7.14\% | 14,000.00 |
| 500.00 | 16.67\% | 3,894.82 |
| - | 0.00\% | 5,000.00 |


| Account Number | Account Description |
| :--- | :--- |
| $01-4520-03-650$ | PKS Sports Field Maint |
| $01-4520-04-130$ | PKS Facilities Salaries |
| $01-4520-04-610$ | PKS Grants |
| $01-4520-04-625$ | PKS Postage |
| $01-4550-01-110$ | Library Salaries |
| $01-4550-01-210$ | Library Grp Ins - Health |
| $01-4550-01-215$ | Library Grp Ins - Life |
| $01-4550-01-217$ | Library Dental |
| $01-4550-01-218$ | Library Grp Ins - Long Term Disability |
| $01-4550-01-220$ | Library Social Security |
| $01-4550-01-225$ | Library Medicare |
| $01-4550-01-230$ | Library ST Retirement Municipal |
| $01-4550-01-341$ | Library Telephone |
| $01-4550-01-342$ | Library Software Hardware / Media |
| $01-4550-01-410$ | Library Electricity |
| $01-4550-01-411$ | Library Oil |
| $01-4150-01-412$ | Library - Water |
| $01-4550-01-430$ | Library Maintenance / Repairs/Cleaning |
| $01-4550-01-622$ | Library Copier / Equipment |
| $01-4550-01-623$ | Library Books / Media |
| $01-4583-01-610$ | American Legion |
| $01-4611-02-610$ | Conservation Supplies |
| $01-4711-08-892$ | Princ Long Term Debt |
| $01-4711-09-892$ | Princ Lease Payments |
| $01-4721-06-892$ | Int Long Term Debt |
| $01-4721-09-892$ | Int Lease Payments |
| $01-4723-01-892$ | Int TAN |

Budget 2022
$6,000.00$
-
1.00
75.00
$128,369.00$
$28,688.00$
-
-
-
-
-
$1,000.00$
7,500.00
5,100.00

25,000.00
200.00
500.00

1,500.00
800.00

218,025.00

40,195.00

5,000.00
$\mathbf{3 , 8 8 3}, 519.00$

Proposed 20 6,000.00
1.00 75.00

136,071.14 9,610.20 200.00 1,000.00 200.00

8,436.41
1,973.03
4,200.00
1,000.00
15,000.00
9,000.00
10,000.00 200.00 700.00

1,500.00 800.00 218,025.00 68,561.00 32,832.00
6,112.00
5,000.00
4,098,299.3

| \$ Diff | \% Diff | Expended |
| :---: | ---: | :---: |
| - | $0.00 \%$ | $5,306.35$ |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | - |
| - | $0.00 \%$ | 106.24 |
| $7,702.14$ | $6.00 \%$ | $122,841.00$ |
| $(19,077.80)$ | $-66.50 \%$ | $6,789.32$ |
| 200.00 | $0.00 \%$ | 158.40 |
| $1,000.00$ | $0.00 \%$ | 828.70 |
| 200.00 | $0.00 \%$ | 180.84 |
| $8,436.41$ | $0.00 \%$ | $7,468.73$ |
| $1,973.03$ | $0.00 \%$ | $1,746.73$ |
| $8,535.32$ | $0.00 \%$ | $8,203.99$ |
| $2,250.00$ | $115.38 \%$ | $2,075.39$ |
| - | $0.00 \%$ | $1,235.31$ |
| $7,500.00$ | $100.00 \%$ | $10,247.35$ |
| $3,900.00$ | $76.47 \%$ | $6,779.92$ |
| 600.00 | $0.00 \%$ | - |
| $(15,000.00)$ | $-60.00 \%$ | $26,762.24$ |
| - | $0.00 \%$ | 235.00 |
| 200.00 | $40.00 \%$ | $1,500.13$ |
| - | $0.00 \%$ | $1,500.00$ |
| - | $0.00 \%$ | 612.32 |
| $68,561.00$ | $0.00 \%$ | $218,024.16$ |
| $(7,363.00)$ | $-18.32 \%$ | - |
| $6,112.00$ | $0.00 \%$ | $40,222.04$ |
| - | $0.00 \%$ | - |
| $\mathbf{2 1 4 , 7 8 0}$ | $\mathbf{5 . 3 6}$ | $\mathbf{5 . 5 3 \%}$ |



| Account \# | Account Description | Budget |  | Year to Date Expended |  | Balance |  | 2023 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-5340-01-130 | Water - Commissioners | \$ | 1,350.00 | \$ | 1,375.00 | \$ | (25.00) | \$1,350.00 |
| 02-5350-02-110 | Water - Salaries | \$ | 74,160.00 | \$ | 69,561.54 | \$ | 4,598.46 | \$74,000.00 |
| 02-5350-02-140 | Water - Overtime Salaries | \$ | - | \$ | 2,652.52 | \$ | $(2,652.52)$ | \$3,500.00 |
| 02-5350-02-210 | Water - Health Insurance | \$ | 16,000.00 | \$ | 7,743.67 | \$ | 8,256.33 | \$17,000.00 |
| 02-5350-02-215 | Water - Life Insurance | \$ | - | \$ | (14.56) | \$ | 14.56 | \$0.00 |
| 02-5350-02-217 | Water - Dental Insurance | \$ | 700.00 | \$ | 90.90 | \$ | 609.10 | \$700.00 |
| 02-5350-02-218 | Water - Life \& Disability | \$ | - | \$ | 446.50 | \$ | (446.50) | \$500.00 |
| 02-5350-02-220 | Water - Fica | \$ | 4,600.00 | \$ | 4,930.62 | \$ | (330.62) | \$6,000.00 |
| 02-5350-02-230 | Water - Retirement | \$ | 7,850.00 | \$ | 9,739.48 | \$ | $(1,889.48)$ | \$11,000.00 |
| 02-5350-02-231 | Water - OPEB Exp | \$ | - |  |  |  |  | \$0.00 |
| 02-5350-02-250 | Water - Unemployment Insuranc | \$ | - |  |  |  |  | \$0.00 |
| 02-5350-02-260 | Water - Worker's Comp | \$ | 2,000.00 | \$ | 2,610.90 | \$ | (610.90) | \$3,000.00 |
| 02-5350-02-301 | Water - Dues, Licenses \& Fees | \$ | 1,500.00 | \$ | 500.00 | \$ | 1,000.00 | \$1,000.00 |
| 02-5350-02-400 | Water - Debt Retirement | \$ | 17,000.00 | \$ | 14,231.22 | \$ | 2,768.78 | \$17,000.00 |
| 02-5350-02-551 | Water - Refunds \& ABatements | \$ | - | \$ | 1,731.99 | \$ | $(1,731.99)$ | \$0.00 |
| 02-5350-02-700 | Water - Property Insurance | \$ | 1,000.00 | \$ | 1,315.63 | \$ | (315.63) | \$1,500.00 |
| 02-5350-02-705 | Water - Billing | \$ | 500.00 | \$ | - | \$ | 500.00 | \$0.00 |
| 02-5350-02-710 | Water - Auto Insurance | \$ | 300.00 | \$ | - | \$ | 300.00 | \$300.00 |
| 02-5350-02-730 | Water - Bennington Taxes | \$ | 500.00 | \$ | - | \$ | 500.00 | \$500.00 |
| 02-5370-02-341 | Water - Telephone/Cell | \$ | 1,000.00 | \$ | 1,193.23 | \$ | (193.23) | \$1,200.00 |
| 02-5370-02-410 | Water - Electricity | \$ | 13,000.00 | \$ | 15,967.04 | \$ | $(2,967.04)$ | \$19,500.00 |
| 02-5370-02-430 | Water - Repairs \& Maint | \$ | 50,000.00 | \$ | 33,861.82 | \$ | 16,138.18 | \$30,000.00 |
| 02-5370-02-432 | Water - Mission Communication | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$2,000.00 |
| 02-5370-02-608 | Water - Chemicals | \$ | - |  |  |  |  | \$0.00 |
| 02-5370-02-610 | Water - Supplies/Postage | \$ | 10,000.00 | \$ | 2,364.49 | \$ | 7,664.49 | \$8,500.00 |
| 02-5370-02-635 | Water - Fuel Heating | \$ | - | \$ | 1,821.81 | \$ | 1,821.81 | \$2,500.00 |
| 02-5370-02-659 | Water - Hydrant Repairs | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | \$5,000.00 |
| 02-5370-02-720 | Water - Testing | \$ | 1,500.00 | \$ | 2,096.50 | \$ | (596.50) | \$3,000.00 |
| 02-5370-03-635 | Water - Gasoline | \$ | 3,000.00 | \$ | 2,666.24 | \$ | 333.76 | \$3,000.00 |
| 02-5370-04-635 | Water - Fuel (Propane) | \$ | 2,000.00 | \$ | 758.41 | \$ | 1,241.59 | \$2,000.00 |
| 02-5380-02-723 | Water - Depreciation Fund | \$ | - |  |  |  |  |  |
| 02-5380-02-725 | Water - Reserves | \$ | 9,000.00 | \$ | 18,000.00 | \$ | $(9,000.00)$ | \$9,000.00 |
| 02-5380-02-732 | Water - Special Projects | \$ | - |  |  |  |  |  |
| 02-5380-02-733 | Water - Asset Management | \$ | - |  |  |  |  |  |
| 02-5380-02-810 | Water - Debt Principal | \$ | - | \$ | 2,686.49 | \$ | $(2,686.49)$ | \$1,500.00 |
| 02-5380-02-815 | Water - Debt Interest | \$ | - | \$ | 132.42 | \$ | (132.42) | \$0.00 |
| 02-5380-02-890 | Water - Misc Exp | \$ | 500.00 | \$ | 221.45 | \$ | 278.55 | \$300.00 |
| 02-5400-01-000 | Depreciation Exp - W | \$ | - |  |  |  |  |  |
| 02-5400-02-001 | Depreciation Exp - S | \$ | - |  |  |  |  |  |
|  | Purchase Truck | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$40,000.00 |
| 02-6000-02-001 | Transfer of Funds | \$ | - |  |  |  |  |  |
|  | WATER TOTALS | \$ | 239,460.00 | \$ | 213,685.31 | \$ | 29,447.29 | \$264,850.00 |
|  | WATER \& SEWER TOTALS | \$ | 521,188.00 | \$ | 502,062.67 | \$ | 22,797.93 | \$575,150.00 |

## Article 01 To choose necessary Town Officers

To choose necessary Town Officers and Trustees for the ensuing year.

## Article 02 Zoning Ordinance

To vote by ballot on the following amendments to the Antrim Zoning Ordinance as proposed by the Planning Board for the Town of Antrim Zoning. (Ballot Vote)

## Article 03 Well - State Revolving Fund

To see if the town will vote to raise and appropriate the sum of $\$ 600,000$ for the replacement of the main water line under the Contoocook River and connection of the new well to the distribution system, and to authorize the issuance of not more than $\$ 600,000$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. This additional amount of borrowing is to cover cost over runs due to inflation and material availability. The previously approved amount of borrowing for this project in 2021 was $\$ 2,148,000$. If approved the total borrowed amount will be $\$ 2,748,000$. Under the Drinking Water State Revolving Fund Antrim will receive $\$ 989,280$ in principle forgiveness leaving a bonded amount of $\$ 1,758,120$. Recommended by the Board of Selectmen

Recommendations required ( $3 / 5$ ballot vote required).

## Article 04 Fire Department Water Supply

To see if the town will vote to raise and appropriate the sum of Twenty thousand Dollars (\$20,000.) for the engineering, construction and installation of a dry hydrant on Old Pound Road for a firefighting water supply and to authorize the withdrawal of Twenty thousand Dollars ( $\$ 20,000$.) from the Fire department Capital Reserve Fund created for that purpose. This appropriation will not raise any new taxes. (Majority vote required) Recommended by the Board of Selectmen

## Article 05 Fire Department Engine 2 Replacement

To see if the town will vote to raise and appropriate the sum of Three Hundred Thirty Thousand Dollars ( $\$ 330,000$.) for the purchase of a pumper truck to replace the 1993 Freightliner 1250 GPM Pumper, and to authorize the withdrawal of Three Hundred Thirty Thousand Dollars (\$330,000.) from the Fire department Capital Reserve Fund created for that purpose. This appropriation will not raise any new taxes. (Majority vote required) Recommended by the Board of Selectmen

## Article 06 Capital Reserve Funds

To see if the Town will vote to raise and appropriate the sum of Four Hundred Ten Thousand Dollars ( $\$ 410,000$ ) to be added to the present Capital Reserve Funds in the following manner listed below and to be funded in the amount of Two Hundred Fifty Thousand Dollars (\$250,000) from the undesignated fund balance as of December 31, 2022 in the following amounts in the following categories listed below:

Capital Reserve Funding Categories
Fire - $\$ 65,000$
Bridge - \$75,000
Highway - \$70,000
Police Dept IT - \$40,00
Park \& Recreational - \$30,000 Dam
Maintenance - $\$ 25,000$
Town Government - \$105,000
Total $=\$ 410,000$
Undesignated fund balance use
Fire - $\$ 65,000$
Bridge - \$75,000
Highway - \$70,000
Police Dept IT - \$40,00
Total $=\$ 250,000$
(Majority vote required) Recommended by the Select Board 3/0
Article 07 HWY - Backhoe Purchase
To see if the town will vote to raise and appropriate the sum of One Hundred Eighty Thousand Dollars ( $\$ 180,000$ ) for the purchase of a backhoe/loader with applicable attachments to replace the 2014 Cat Loader and to authorize the withdrawal of One Hundred Eighty Thousand Dollars ( $\$ 180,000$ ) from the Highway Capital Reserve fund created for that purpose. Recommended by the Board of Selectmen (Majority vote required)

## Article 08 HWY - Purchase of a Kubota Tractor

To see if the town will vote to raise and appropriate the sum of Forty-Two Thousand Dollars $(\$ 42,000)$ for the purchase of a Kubota tractor with mid and rear PTO, front and rear buckets, midship mower, solid Steal cab with heat / climate control, and 50 -inch snow blower for snow removal and roadside mowing and to authorize the withdrawal of Forty-Two Thousand Dollars $(\$ 42,000)$ from the Highway Capital Reserve Fund created for that purpose. Recommended by the Board of Selectmen (Majority vote required)

## Article 09 Revaluation of Property

To see if the town will vote to raise and appropriate the sum of Thirty-Seven Thousand Dollars for the purpose of conducting the five-year Town wide revaluation of property and to be funded from the undesignated fund balance as of December 31, 2022. This appropriation will not raise any new taxes. Recommended by the Board of Selectmen (Majority vote required)

## Article 10 Readoption of Veterans Tax Credit

Shall the Town of Antrim vote to readopt the provisions of 72:28-b, in accordance with RSA 72:27a, previously adopted for an All-Veterans' Tax Credit, [2017 Adopted RSA 72:28-b All Veteran's Tax Credit $\$ 500$ (Article 15)], at $\$ 500.00$ per year. If readopted and approved, this article shall take effect for the 2023 property tax year. (Recommended by the Select Board). (Majority vote required).

## Article 11 Operating Budget

To see if the Town will vote to raise and appropriate the sum of Four Million, Six Hundred SixtyFour Thousand, Four Hundred Ninety-Eight Dollars $(\$ 4,664,498)$ for general operating costs of the Town (this appropriation includes Five Hundred Seventy Five Thousand One Hundred Fifty Dollars $(\$ 575,150)$ for the Water \& Sewer Department as set forth in the town budget). This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required) Recommended by the Select Board 3/0

## Article 12 Reports

To hear any reports of committees and act thereon.

## Article 13 Transact Business

To transact any other business that may legally come before this meeting.


