



**Town of Antrim**  
Select Board Meeting Minutes  
March 28, 2022  
6:00 PM

**Board Members Present:** John Robertson, Chairman; Tom Davis, Selectman; Michael Ott, Selectman (via Zoom).

**Staff Present:** Town Administrator, Russell McAllister.

**Others Present:** See Attached

**Approval of Minutes**

Mr. Davis made the motion to approve the March 14<sup>th</sup> public and non-public meeting minutes. Mr. Robertson seconded the motion. The vote was unanimous and so moved.

**Conservation Commission Issues – Peter Beblowski**

Mr. Beblowski provided the Board with updates to conservation commission activities including invasive species removals like Japanese Barberry. He noted that there were a couple of burning bushes, also an invasive species, alongside the town office that should be removed. He next mentioned that his and Keith Wolsiefer's appointment to the conservation commission has expired and that they were willing to continue if re-appointed by the Board. Mr. Davis made the motion to appoint Messrs Beblowski and Wolsiefer to 3-year terms on the conservation commission. Mr. Robertson seconded the motion. The vote was unanimous and so moved.

Mr. Beblowski briefed the Board about the future possibility of establishing a trailhead off from the right of way that connects Buttercup Lane to the back of the central fire station parcel with the intention of creating hiking trails to connect to other trails. Mr. Beblowski also noted that the commission was working with a youth conservation group and the Monadnock conservancy on establishing trails around Campbell Pond. Conservation members also worked to remove invasive species.

Mr. Beblowski also addressed the issue of Loons on Gregg Lake while also thanking town staff for their assistance. He expressed the necessity to remove the beaver debris beneath the bridge. Board members thanked Mr. Beblowski for his update of activities undertaken by the conservation commission.

**Gregg Lake Dam / Summer Street Dam – DES Recommendation**

The Board reviewed reports from DES of the status of the above mentioned dams. It was noted that Quantum Engineering had addressed the Summer Street dam and was working to address concerns raised by the DES. The Board asked to get the Gregg Lake dam on an upcoming agenda so that it could be thoroughly addressed.

**MS-232 / Appropriations Actually Voted**

The Board reviewed and signed the appropriations form with the TA explaining that the only change from Town Meeting was the addition of \$19,600 for the Town Buildings Stewardship Study.

**Meetings Attended**

Mr. Ott reported no meetings attended. Mr. Davis attended a planning board meeting where Board assignments carried over from the previous year. Mr. Robertson attended a SAC meeting where assignments were carried over from the previous year.

**Town Administrator Update**

The TA gave a shout out to Rec Director Celeste Lunetta for helping out in the office the previous week while 2 staff members were out due to COVID.

The TA reported that he was working with Fire Chief Gale on a new COVID related grant provided through the Governor's office. The grant amount is up to \$50,000 and requires a 10% match and can be used for the purchase of equipment related to COVID response. Chief Gale was getting prices for hydraulic stretcher lifts to install on the ambulances.

The TA explained the necessity of responding to a quote for additional pre-programmed building access cards. Only a single card remained and that made it difficult to loans out given the number of activities taking place in the town hall. The Board agreed to purchase the box of 50 pre-programmed cards for \$300.

The proposed stewardship plan for the town buildings from Project Resource Group is moving forward with the TA having contacted the principal from the group. The TA expects John to drop in during the week.

**Other Business**

Mr. Robertson expressed interest in having a special workshop to review and set time tables for the year's numerous projects. Other Board members agreed with a tentative date of the beginning of May.

There being no further business Mr. Davis made the motion to adjourn. Mr. Ott seconded the motion. The vote was unanimous and so moved. The meeting adjourned at 1910.

Respectfully submitted,

/s/ Russell McAllister

**PUBLIC ATTENDEES FOR  
BOARD OF SELECTMEN'S Meeting  
Monday, March 28, 2022**

PRINT NAME	REPRESENTING
PLEASE PRINT	
Joyce Basse	The Messenger
Bob Edwards	Self
Peter Behloushi	Antim Conservation Commission
PLEASE PRINT	