

**ANTRIM COMMUNITY BOARD**  
**Draft MEETING AGENDA**

**5:30 – 7:00 PM, August 23, 2022**  
 Antrim Little Town Hall

<b>Activities, Actions, Outcomes</b>	<b>Agenda Items</b>	<b>(Person(s) Leading)</b>	<b>Time allocated</b>
	<b>1. Call to order + is quorum present? Welcome + appoint Alternates</b>	(Chair)	<b>5"</b>
Propose changes + Member news	<b>2. Additions and changes to the agenda, member check-ins, and introduction of guests</b>	(All)	<b>8"</b>
Read, sum, correct as needed, + vote	<b>3. Review + vote on June 28 minutes</b>	(Chair + All)	<b>2"</b>
Decide on our agenda item(s), role, objectives	<b>4. Update on the agenda and plans for the September 30 and October 1 visioning session and developing our agenda items, outcomes, &amp; participation</b>	(Scott Slattery, UNH Cooperative Extension)	<b>35"</b>
Update, discuss, plan, assignments,	<b>5. Work Session on projects and tasks:</b>  (1) Swap shop project (2) Welcome Wagon project (3) Open Houses for town agencies and organizations project (4) Participation in Home and Harvest (5) New doable projects? (6) Getting more surveys (7) New members (8) Staffing and project budget	(All)	<b>33"</b>
Listen, Q&A, review	<b>6. Hear in-person comments; review written comments</b>	(Chair)	As needed
Develop, decide, recap assignments	<b>7. August/September work plan</b>		<b>5"</b>
What worked + what didn't?	<b>8. Meeting assessment + adjournment</b>	(All)	<b>2"</b>
	<b>Total Time = 90"</b>		