

**Town of Antrim
Capital Improvements Program (CIP) Committee**

Attention: Administrative Assistant for Land Use Boards
Town Hall
66 Main Street, P.O. Box 517
Antrim NH 03440
(603) 588-8337, ext. 227

4:00 PM, Tuesday, September 20, 2022
Public Meeting
Town Hall

Agenda

- Review Draft Minutes of August 16, 2022.
- Review/Discuss Consultant's report on Town Buildings.
- Review/Discuss Templates created by Neal Pattison.
- Review/Discuss Board Members' meetings/conversations with Department heads.
- Progress in implementing proposed actions discussed at August 16, 2022 meeting.
- Correspondence.
- Open discussion.
- Additional agenda items from Committee Members¹.
- Schedule future meetings.

¹ The Committee may also discuss such other matters in the public interest as are permitted by law.