Town Warrant 2022

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the Eighth (8th) day of March 2022 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. (Ballot Vote)

Article 2. To vote by ballot on the following amendments to the Antrim Zoning Ordinance as proposed by the Planning Board for the Town of Antrim Zoning. (Ballot Vote)

Additionally, pursuant to RSA 39:2-A, You are hereby notified to meet at the Antrim Town Hall in said Town of Antrim on Thursday evening the Twelfth (12th) day of March 2022 at 7:00 o'clock in the evening to act upon the following:

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 15th, 2022, a true and attested copy of this document was posted at the place of meeting and at Antrim Post Office and that an original was delivered to Town Clerk.

| Name | Position | Signature |
|----------------|-----------|-----------|
| John Robertson | Chair | |
| | | |
| Tom Davis | Selectman | |
| | | |
| Michael Ott | Selectman | |
| | | |
| | | |

Article 01 To choose necessary Town Officers

To choose necessary Town Officers and Trustees for the ensuing year.

Article 02 Zoning Ordinance

To vote by ballot on the following amendments to the Antrim Zoning Ordinance as proposed by the Planning Board for the Town of Antrim Zoning. (Ballot Vote)

Article 03 Purchase of One-Ton Highway Truck with Plow

To see if the town will vote to authorize the Selectman to enter into a five-year lease/purchase agreement in the amount of one hundred twenty-five thousand dollars (\$125,000.00) for the purpose of leasing to purchase a one ton truck for the highway department, and to raise and appropriate the sum of Twenty-Six Thousand Five Hundred Ninety-Four Dollars (\$26,594) for the first year payment for that purpose. Further to authorize the sale or trade of the current truck that will be replaced and apply the proceeds towards this lease/purchase. The lease to purchase agreement contains an escape clause. (This truck will be of a one-ton size body, equipped with central hydraulic controls, a stainless steel sander package, and a complete plow and wing package.)

Article 04 Highway Building Addition

To see if the town will vote to raise and appropriate the sum of Two Hundred Fifteen Thousand Dollars (\$215,000) for the purpose of constructing an addition to the Highway Department and to be funded from the unassigned fund balance as of December 31, 2021. Construction includes, but is not limited to, an office, bathroom, and break room. (Majority vote required) Recommended by the Board of Selectmen

Article 05 Fire Department Hose

To see if the town will vote to raise and appropriate the sum of Ninety-Two Hundred Dollars (\$9,200.) for replacing firefighting hose that failed during annual testing and had to be removed from service per NFPA 1962 Standard for The Care, Use, Inspection, Service Testing, And Replacement of Fire Hose and to authorize the withdrawal of Ninety-Two Hundred Dollars (\$9,200.) from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required)

Article 06 Fire Department Turnout Gear (PPE)

To see if the town will vote to raise and appropriate the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.) for firefighting Turn-Out gear which includes Bunker coat, Bunker pants, and boots to equip four new firefighters to meet NFPA 1971 Standard on Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting and authorize the withdrawal of Eleven Thousand Four Hundred Forty Dollars (\$11,440.) from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required)

Article 07 Capital Reserve Funds

To see if the Town will vote to raise and appropriate the sum of Three Hundred Seventy Thousand Dollars (\$370,000) to be added to the present Capital Reserve Funds in the following manner:

Fire - \$65,000 Bridge - \$75,000 Highway - \$70,000

Park & Recreational - \$30,000 Dam Maintenance - \$100,000 Town Government - \$30,000

(Majority vote required) Recommended by the Select Board 3/0

Article 08 Town Buildings Stewardship Plan

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Four Hundred Dollars (\$50,400) for the purpose of developing a stewardship plan for town owned buildings that will provide for the interior and exterior inspection and evaluation of said buildings that will provide a schedule of maintenance and planning for capital improvements. The Town Buildings included are Town Hall, Central Fire Station, North Branch Fire Station, Highway Department, Recycling, Police Station, and the Tuttle Library. (majority vote required)

Article 09 Gregg Lake Beachfront Improvement

To see if the town will vote to raise and appropriate the sum of fifty-seven thousand dollars (\$57,000) for the purpose of implementing the Gregg Lake Beach Park Improvement Plans and to further authorize the withdrawal of \$57,000 from the Recreation Capital Reserve Fund created for the purpose of park land acquisition and improvements. This will be a non-lapsing appropriation under RSA 32:7, VI, and will not lapse until the project is complete, or December 31, 2025, whichever is sooner. (Majority vote required).

Article 10 Police Vehicle Purchase

To see if the Town will vote to raise and appropriate the sum of Sixty-Two Thousand Four Hundred Eighty-One Dollars (\$62,481) for the purchase of a police vehicle and it's outfitting. (Majority vote required)

Article 11 Operating Budget

To see if the Town will vote to raise and appropriate the sum of Four Million, Three Hundred Eighty-Six Thousand, Seven Hundred Seven Dollars (\$4,386,707) for general operating costs of the Town (this appropriation includes Five Hundred Twenty-One Thousand One Hundred Eighty-Eight Dollars (\$521,188) for the Water & Sewer Department as set forth in the town budget). This article does not include appropriations contained in special or individual articles addressed separately.

(Majority vote required) Recommended by the Select Board 3/0

Article 12 Waste Water Facilities Study

To see if the town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the purpose of conducting a waste water facilities study to determine the most effective alternative to meet EPA's new requirements for Antrim's discharge permit, and to authorize the issuance of not more than Seventy Five Thousand Dollars (\$75,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. All funds will be raised and appropriated by the Antrim Sewer and Water Department. The loan is eligible for principal forgiveness and no funds shall be raised through taxation. This is a non-lapsing article under RSA 32:7, VI and will not lapse until the project is completed. (Requires 3/5 vote). Recommended by the Selectmen

Article 13 Reports

To hear any reports of committees and act thereon.

Article 14 Transact Business

To transact any other business that may legally come before this meeting.



2022 MS-636 DRAFT
PROPOSED BUDGET NOT FINALIZED
THIS COPY FOR REVIEW PURPOSES ONLY

Proposed Budget

Antrim

If you have recently made changes to your proposed warrant articles, you must click the "View/Calculate" button at the bottom of the budget tab in the portal to ensure that the values in this report have been updated.

DRAFT

THIS IS A DRAFT REPORT FOR REVIEW PURPOSES ONLY
THE PROPOSED BUDGET PROCESS MUST BE COMPLETED IN
THE TAX RATE SETTING PORTAL BEFORE A FINAL REPORT CAN
BE GENERATED FOR THE PURPOSES OF CERTIFICATION AND
PUBLIC POSTING

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090



2022 MS-636



Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2021 | Appropriations for period ending 12/31/2021 | Proposed Approp | riations for period ending 12/31/2022 |
|---------------|--|---------|---|---|-----------------|--|
| | | | | | (Recommended) | (Not Recommended) |
| General Gove | ernment | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 11 | \$12,805 | \$12,050 | \$13,050 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 11 | \$32,734 | \$42,090 | \$48,290 | \$0 |
| 4150-4151 | Financial Administration | 11 | \$203,559 | \$199,200 | \$219,586 | \$0 |
| 4152 | Revaluation of Property | 11 | \$32,927 | \$55,000 | \$34,000 | \$0 |
| 4153 | Legal Expense | 11 | \$169,992 | \$197,475 | \$195,362 | \$0 |
| 4155-4159 | Personnel Administration | 11 | \$582,035 | \$578,950 | \$609,135 | \$0 |
| 4191-4193 | Planning and Zoning | 11 | \$26,457 | \$26,000 | \$28,364 | \$0 |
| 4194 | General Government Buildings | 11 | \$106,107 | \$113,400 | \$116,840 | \$0 |
| 4195 | Cemeteries | 11 | \$5,000 | \$11,875 | \$11,875 | \$0 |
| 4196 | Insurance | 11 | \$22,192 | \$90,694 | \$101,294 | \$0 |
| 4197 | Advertising and Regional Association | | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 11 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| | General Government Subtotal | | \$1,218,808 | \$1,351,734 | \$1,402,796 | \$0 |
| Public Safety | 1 | | | | | |
| 4210-4214 | Police | 11 | \$544,685 | \$560,600 | \$561,240 | \$0 |
| 4215-4219 | Ambulance | 11 | \$0 | \$100 | \$100 | \$0 |
| 4220-4229 | Fire | 11 | \$101,218 | \$103,300 | \$108,100 | \$0 |
| 4240-4249 | Building Inspection | 11 | \$9,492 | \$11,400 | \$11,000 | \$0 |
| 4290-4298 | Emergency Management | 11 | \$2,651 | \$8,500 | \$5,500 | \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 | \$0 |
| | Public Safety Subtotal | | \$658,046 | \$683,900 | \$685,940 | \$0 |
| Airport/Aviat | ion Center | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Highways an | d Streets | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 11 | \$808,387 | \$885,200 | \$906,470 | \$0 |
| 4313 | Bridges | | \$0 | | \$0 | \$0 |
| 4316 | Street Lighting | 11 | \$12,937 | | \$17,000 | \$0 |
| 4319 | Other | 11 | \$28,265 | \$56,227 | \$56,227 | \$0 |
| | Highways and Streets Subtotal | | \$849,589 | \$958,427 | \$979,697 | \$0 |
| | | | | | | |



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Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2021 | Appropriations for period ending 12/31/2021 | Proposed Approp | oriations for period ending 12/31/2022 |
|--|---|----------|---|--|---|---|
| | | | | | (Recommended) | (Not Recommended) |
| Sanitation | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 11 | \$164,011 | \$185,700 | \$192,700 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$164,011 | \$185,700 | \$192,700 | \$0 |
| Water Distrib | oution and Treatment | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | |
| 4411 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | | | | | Ψ0 |
| | 1 CSt CONTROL | 11 | \$0 | \$250 | \$250 | · · |
| 4415-4419 | Health Agencies, Hospitals, and Other | 11 | \$0 \$34,646 | \$250 \$36,096 | \$250 \$39,996 | \$0 |
| 4415-4419 | | | · · · · · · · · · · · · · · · · · · · | | | \$C \$C |
| 4415-4419 Welfare | Health Agencies, Hospitals, and Other | | \$34,646 | \$36,096 | \$39,996 | \$0 \$0 |
| | Health Agencies, Hospitals, and Other | | \$34,646 | \$36,096 | \$39,996 | \$C \$C |
| Welfare | Health Agencies, Hospitals, and Other Health Subtotal | 11 | \$34,646 \$34,646 | \$36,096 \$36,346 \$38,237 | \$39,996 \$40,246 | \$0 \$0 \$0 |
| Welfare 4441-4442 | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance | 11 | \$34,646 \$34,646 \$41,781 | \$36,096 \$36,346 \$38,237 \$0 | \$39,996 \$40,246 \$38,237 | \$0 \$0 \$0 \$0 \$0 |
| Welfare 4441-4442 4444 4445-4449 | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal | 11 | \$34,646 \$34,646 \$41,781 \$0 | \$36,096 \$36,346 \$38,237 \$0 | \$39,996 \$40,246 \$38,237 \$0 | \$0 \$0 \$0 \$0 \$0 |
| Welfare 4441-4442 4444 4445-4449 Culture and F | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation | 11 | \$34,646 \$34,646 \$41,781 \$0 \$0 \$41,781 | \$36,096 \$36,346 \$38,237 \$0 \$0 \$38,237 | \$39,996 \$40,246 \$38,237 \$0 \$0 \$38,237 | \$0 \$0 \$0 \$0 \$0 \$0 |
| Welfare 4441-4442 4444 4445-4449 Culture and F | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation | 11 | \$34,646 \$34,646 \$41,781 \$0 \$0 \$41,781 \$72,023 | \$36,096 \$36,346 \$38,237 \$0 \$0 \$38,237 | \$39,996 \$40,246 \$38,237 \$0 \$0 \$38,237 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Welfare 4441-4442 4444 4445-4449 Culture and F 4520-4529 4550-4559 | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation Library | 11 11 11 | \$34,646 \$34,646 \$41,781 \$0 \$0 \$41,781 \$72,023 \$159,114 | \$36,096 \$36,346 \$38,237 \$0 \$0 \$38,237 \$68,725 \$173,852 | \$39,996 \$40,246 \$38,237 \$0 \$0 \$38,237 \$80,076 \$180,307 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Welfare 4441-4442 4444 4445-4449 Culture and F | Health Agencies, Hospitals, and Other Health Subtotal Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other Welfare Subtotal Recreation Parks and Recreation | 11 | \$34,646 \$34,646 \$41,781 \$0 \$0 \$41,781 \$72,023 | \$36,096 \$36,346 \$38,237 \$0 \$0 \$38,237 \$68,725 \$173,852 \$1,500 | \$39,996 \$40,246 \$38,237 \$0 \$0 \$38,237 | \$0 \$0 \$0 \$0 \$0 \$0 |



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Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2021 | Appropriations for period ending 12/31/2021 | Proposed Approp | oriations for period ending 12/31/2022 |
|---------------|--|---------|---|---|-----------------|---|
| | | | | | (Recommended) | (Not Recommended |
| Conservation | n and Development | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 11 | \$544 | \$800 | \$800 | \$0 |
| 4619 | Other Conservation | | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$544 | \$800 | \$800 | \$0 |
| Debt Service | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 11 | \$218,025 | \$203,794 | \$218,025 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 11 | \$45,094 | \$45,674 | \$40,195 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 11 | \$0 | \$5,000 | \$5,000 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Subtotal | | \$263,119 | \$254,468 | \$263,220 | \$0 |
| Capital Outla | у | | | | | |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$197,000 | \$197,000 | \$0 | \$0 |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$269,000 | \$2,690,000 | \$0 | \$0 |
| | Capital Outlay Subtotal | | \$466,000 | \$2,887,000 | \$0 | \$0 |
| Operating Tr | ansfers Out | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | 11 | \$0 | \$243,718 | \$281,728 | \$0 |
| 4914W | To Proprietary Fund - Water | 11 | \$0 | \$458,765 | \$239,460 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | \$0 | \$702,483 | \$521,188 | \$0 |
| | Total Operating Budget Appropriations | | | | \$4,386,707 | \$0 |
| | | | | | | |



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Special Warrant Articles

| Account | Purpose | Article | Proposed Appropriations ending | for period 12/31/2022 |
|---------|-------------------------|---------------|--------------------------------|--------------------------|
| | | | (Recommended) (Not Rec | commended) |
| 4915 | To Capital Reserve Fund | 07 | \$370,000 | \$0 |
| | | | | |
| | Total Proposed Spec | cial Articles | \$370,000 | \$0 |



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Individual Warrant Articles

| Account | Purpose | Article | Proposed Approp | riations for period ending 12/31/2022 |
|---------|------------------------------------|---|-----------------|--|
| | | | (Recommended) | (Not Recommended) |
| 4902 | Machinery, Vehicles, and Equipment | 03 | \$26,594 | \$0 |
| | Purpos | se: Purchase of One-Ton Highway Truck with Plow | | |
| 4902 | Machinery, Vehicles, and Equipment | 05 | \$9,200 | \$0 |
| | Purpos | se: Purchase FD Hose | | |
| 4902 | Machinery, Vehicles, and Equipment | 06 | \$11,440 | \$0 |
| | Purpos | se: Purchase FD PPE | | |
| 4902 | Machinery, Vehicles, and Equipment | 10 | \$62,481 | \$0 |
| | Purpos | se: Police Vehicle Purchase | | |
| 4903 | Buildings | 04 | \$215,000 | \$0 |
| | Purpos | se: Highway Building Addition | | |
| 4903 | Buildings | 08 | \$50,400 | \$0 |
| | Purpos | se: Town Buildings Stewardship Plan | | |
| 4909 | Improvements Other than Buildings | 09 | \$57,000 | \$0 |
| | Purpos | se: Gregg Lake Beachfront Improvement | | |
| 4914S | To Proprietary Fund - Sewer | 12 | \$75,000 | \$0 |
| | Purpos | se: Waste Water Facilities Study | | |
| | Total Proposed Individual Articl | es | \$507,115 | \$0 |



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Revenues

| | | VE | venues | | |
|----------------------|---|---------|--|---|---|
| Account | Source | Article | Actual Revenues for period ending 12/31/2021 | Estimated Revenues for period ending 12/31/2021 | Estimated Revenues for period ending 12/31/2022 |
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 11 | \$0 | \$30,435 | \$60,000 |
| 3180 | Resident Tax | | \$0 | | |
| 3185 | Yield Tax | 11 | \$0 | | • |
| 3186 | Payment in Lieu of Taxes | 11 | \$0 | \$159,500 | \$200,000 |
| 3187 | Excavation Tax | 11 | \$0 | \$200 | \$200 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 11 | \$0 | \$60,000 | \$63,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| | Taxes Subtotal | | \$0 | \$270,135 | \$343,200 |
| licaneae F | Permits, and Fees | | | | |
| 3210 | Business Licenses and Permits | | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 11 | \$0 | \$472,000 | \$480,000 |
| 3230 | Building Permits | 11 | \$0 | \$15,000 | \$15,000 |
| 3290 | Other Licenses, Permits, and Fees | 11 | \$0 | \$7,000 | \$7,000 |
| 3311-3319 | From Federal Government | | \$0 | \$0 | \$(|
| | Licenses, Permits, and Fees Subtotal | | \$0 | \$494,000 | \$502,000 |
| Ctata Ca | | | | | |
| State Source 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 11 | \$0 | | • |
| 3353 | Highway Block Grant | 11 | \$0 | | |
| 3354 | Water Pollution Grant | 11 | \$0 | | |
| 3355 | Housing and Community Development | | \$0 | · | |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | | · |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | · | · |
| 3379 | From Other Governments | | \$0 | | · |
| | State Sources Subtotal | | \$0 | | |
| | | | | | |
| Charges fo | | | | | |
| | Income from Departments | 11 | \$0 | · · · · | |
| 3409 | Other Charges | | \$0 | | · |
| | Charges for Services Subtotal | | \$0 | \$165,000 | \$150,000 |
| Miscellane | ous Revenues | | | | |
| 3501 | Sale of Municipal Property | 11 | \$0 | \$3,000 | \$20,000 |
| 3502 | Interest on Investments | 11 | \$0 | \$10,000 | \$11,500 |
| 3503-3509 | Other | | \$0 | \$0 | \$0 |
| | Miscellaneous Revenues Subtotal | | \$0 | \$13,000 | \$31,500 |



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Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2021 | Estimated Revenues for period ending 12/31/2021 | period ending |
|-------------|---|---------|--|---|---------------|
| Interfund (| Operating Transfers In | | | | |
| 3912 | From Special Revenue Funds | 09 | \$0 | \$0 | \$57,000 |
| 3913 | From Capital Projects Funds | 05 | \$0 | \$0 | \$9,200 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | 11, 12 | \$0 | \$243,718 | \$356,728 |
| 3914W | From Enterprise Funds: Water (Offset) | 11 | \$0 | \$458,765 | \$239,460 |
| 3915 | From Capital Reserve Funds | 06 | \$0 | \$102,000 | \$11,440 |
| 3916 | From Trust and Fiduciary Funds | 11 | \$0 | \$3,000 | \$3,000 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| | Interfund Operating Transfers In Subtotal | | \$0 | \$807,483 | \$676,828 |
| Other Fina | ncing Sources | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | \$2,148,000 | \$0 |
| 9998 | Amount Voted from Fund Balance | 04 | \$0 | \$0 | \$215,000 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| | Other Financing Sources Subtotal | | \$0 | \$2,148,000 | \$215,000 |
| | Total Estimated Revenues and Credits | | \$0 | \$4,644,618 | \$2,153,528 |



2022 MS-636



Budget Summary

| Item | Period ending 12/31/2022 |
|---|-----------------------------|
| Operating Budget Appropriations | \$4,386,707 |
| Special Warrant Articles | \$370,000 |
| Individual Warrant Articles | \$507,115 |
| Total Appropriations | \$5,263,822 |
| Less Amount of Estimated Revenues & Credits | \$2,153,528 |
| Estimated Amount of Taxes to be Raised | \$3,110,294 |