

All local, state and national Covid related recommendations are followed.

Antrim Recreation Department  
PO BOX 517, ANTRIM, NH 03440  
[www.antrimnh.org](http://www.antrimnh.org)

# BASEBALL

BASEBALL FOR YOUTH AGES 5-12  
Phone 603-588-3121  
antrimrecreation@tds.net

### REGISTRATION FEES:

(covers uniforms, equipment, official fees, League fees, cleaning supplies, coach education, etc.)

**Minor /Majors \$50.00 per player - Ages 9-12**

**Rookies \$45.00 per player - Ages 7-8**

**T-Ball \$35.00 per player - Ages 5-6**

**\*\*Deadline - Saturday, April 2, 2022\*\***

**\$10 late fee if received after 4/2/2022**

**(TBALL registrations are accepted with no late fee through Friday, April 15, 2022)**

**Age is determined as age as of 4/30/2022.**

### Things you need to know:

- \*Age is determined as age as of 4/30/2022. Birth Certificates are required, unless we have one on file from a previous year. Please provide a copy with your registration.
- \*Teams will be formed when enough players have registered and there is a volunteer coach. Consider becoming a coach or safety officer for your child's team! Training provided.
- \*Teams are created in the order registrations are received. Each team has a limited number of players, so register early!
- \*Coaches will contact you directly via email (preferred), or by phone (if needed) about all practices, changes, or cancellations during the season.

### HOW TO REGISTER:

**Registrations can be mailed to:**

Antrim Recreation Dept., PO BOX 517, Antrim, NH 03440

**Registrations can also be dropped off at:**

Town Hall: Mon-Thurs 8 am ó 4 pm or use mail slot outside of Town Hall  
or

Antrim Recreation Office: mailbox located at the Antrim Town Gym.



**REGISTRATION DEADLINE IS APRIL 2, 2022**

**This registration is for ANTRIM RESIDENTS ONLY.**

**If you are not a resident you must register in your town to play.**

*These programs serve Antrim kids born between May 1st, 2009 and April 30, 2017*

- \* Practices will begin during pre-season, potentially as early as February.
- \* Games AND Practices are held on weeknights & Saturdays.
- \* Minors & Majors begin games the last weekend in April. Rookies & T-Ball typically begin games in the first week of May. The season ends for all teams in mid-June.
- \* We are members of the Babe Ruth chartered league, ConVal Cal Ripken **\*\*No affiliation w/ the ConVal School District\*\***
- \* We will be playing locally for T-Ball and Rookies, and Regionally with mixed (local) town teams for Minors & Majors.

This is a program of the Antrim Recreation Department. This is not a ConVal program.

All local, state and national Covid related recommendations are followed.

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# SOFTBALL

SOFTBALL FOR YOUTH AGES 7-12  
Phone 603-588-3121  
antrimrecreation@tds.net

### HOW TO REGISTER:

**Registrations can be mailed to:**

Antrim Recreation Dept., PO BOX 517, Antrim, NH 03440

**Registrations can also be dropped off at:**

Town Hall: Mon-Thurs 8 am ó 4 pm or use mail slot outside of Town Hall

or

Antrim Recreation Office: mailbox located at the Antrim Town Gym.



### Things you need to know:

- \* Age is determined by the age you are as of 12/31/2021 - Birth Certificates are required, unless we have one on file from a previous year.
- \* Teams will be formed when enough players have registered and there is a volunteer coach. Consider becoming a coach or safety officer for your child's team! Training provided.
- \* Teams are created in the order registrations are received. Each team has a limited number of players, so register early!
- \* Coaches will contact you directly through email (preferred) or phone (if needed) about all practices, changes, or cancellations as the season begins.
- \* Preseason practice will begin indoors in February.
- \* Games and practices are held on weeknights and weekends. All teams will have some games on Saturdays.

**REGISTRATION FEES: (COVERS: Uniforms, Equipment, League Fees, Cleaning Supplies, Coach Education, etc.)**

**U12 \$50 - Ages 11 & 12**

**U10 \$50 - Ages 9 & 10**

**U8 \$45 - Ages 7 & 8 (Ages under 7 play t-ball)**

**Deadline- Friday April 2nd, 2022**

**\$10 late fee if received after the 4/2/2022**

This is a program of the Antrim Recreation Department. This is not a ConVal program.

**Baseball**

**Spring 2022**

Players Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
Parent/Guardian Name(s): \_\_\_\_\_ Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_ Alt Phone: \_\_\_\_\_  
2nd Parent Contact Info: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

UNIFORM SIZE					
<u>SHIRT:</u>					
YS	YM	YL	AS	AM	AL
<u>PANTS:</u>					
YS	YM	YL	AS	AM	AL
* T-ball & Rookies players receive shirt only*					
<b>Parent Commitment:</b> (please circle one)					
Coach	Concessions/ Field Maintenance				
Asst. Coach	Practice Manager				
Name of volunteer committing to help with this task: _____					

**Parental Consent:** I, the undersigned, understand that the program we are registering for requires the participant to be in adequate physical conditions, attentive, and properly attired. All sports/ activities are potentially dangerous and may result in personal injury to the participant. I am hereby acknowledging that I am registering my child and accept the risks inherent in the sport. Additionally, I understand that any injuries or illness sustained by my child will be my responsibility to pay for and that there is no medical insurance granted to my player/child when we register for this program. I understand and give permission for agents of this program to seek appropriate medical care and transport in the case of injury or sudden illness.

Signature of parent/ legal guardian: \_\_\_\_\_ Date: \_\_\_\_\_

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*Please fill out completely. This portion goes to your player's coach.*

**Players Name:** \_\_\_\_\_ **Parent(s) Name:** \_\_\_\_\_

**Best Phone Number & Email for the coach to contact you:**

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Child's regular physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact (if we can't reach you): \_\_\_\_\_ Phone: \_\_\_\_\_

Information we should know about your child ( medical, allergies, social ): \_\_\_\_\_

**Softball**

**Spring 2022**

Players Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
Parent/Guardian Name(s): \_\_\_\_\_ Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_ Alt Phone: \_\_\_\_\_  
2nd Parent Contact Info: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

UNIFORM SIZE					
<u>SHIRT:</u>					
YS	YM	YL	AS	AM	AL
<u>PANTS:</u>					
YS	YM	YL	AS	AM	AL
<b>Parent Commitment:</b> (please circle one)					
Coach	Concessions/ Field Maintenance				
Asst. Coach	Practice Manager				
Name of volunteer committing to help with this task: _____					

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