



New Hampshire
 Department of
 Revenue Administration

2022
WARRANT

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the Eighth (8th) day of March 2022 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

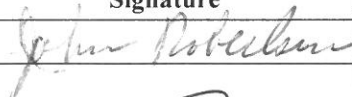
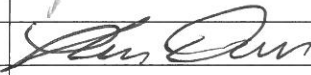
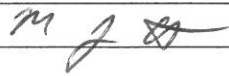
Article 1. To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

Article 2. To vote by ballot on the following amendments to the Antrim Zoning Ordinance as proposed by the Planning Board for the Town of Antrim Zoning. **(Ballot Vote)**

Additionally, pursuant to RSA 39:2-A, You are hereby notified to meet at the Antrim Town Gym located on School Street in said Town of Antrim on Thursday evening the Tenth (10th) day of March 2022 at 7:00 o'clock in the evening to act upon the following:

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 15th, 2022, a true and attested copy of this document was posted at the place of meeting and at Antrim Post Office and that an original was delivered to Town Clerk.

Name	Position	Signature
John Robertson	Chair	
Tom Davis	Selectman	
Michael Ott	Selectman	



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Article 03 Purchase of One-Ton Highway Truck with Plow

To see if the town will vote to authorize the Selectman to enter into a five-year lease/purchase agreement in the amount of one hundred twenty-five thousand dollars (\$125,000.00) for the purpose of leasing to purchase a one ton truck for the highway department, and to raise and appropriate the sum of Twenty-Six Thousand Five Hundred Ninety-Four Dollars (\$26,594) for the first year payment for that purpose. Further to authorize the sale or trade of the current truck that will be replaced and apply the proceeds towards this lease/purchase. The lease to purchase agreement contains an escape clause. (This truck will be of a one-ton size body, equipped with central hydraulic controls, a stainless steel sander package, and a complete plow and wing package.) (Majority vote required) Recommended by the Board of Selectmen

Article 04 Highway Building Addition

To see if the town will vote to raise and appropriate the sum of Two Hundred Fifteen Thousand Dollars (\$215,000) for the purpose of constructing an addition to the Highway Department and to be funded from the unassigned fund balance as of December 31, 2021. Construction includes, but is not limited to, an office, bathroom, and break room. (Majority vote required) Recommended by the Board of Selectmen

Article 05 Fire Department Hose

To see if the town will vote to raise and appropriate the sum of Ninety-Two Hundred Dollars (\$9,200.) for replacing firefighting hose that failed during annual testing and had to be removed from service per NFPA 1962 Standard for The Care, Use, Inspection, Service Testing, And Replacement of Fire Hose and to authorize the withdrawal of Ninety-Two Hundred Dollars (\$9,200.) from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required) Recommended by the Board of Selectmen

Article 06 Fire Department Turnout Gear (PPE)

To see if the town will vote to raise and appropriate the sum of Eleven Thousand Four Hundred Forty Dollars (\$11,440.) for firefighting Turn-Out gear which includes Bunker coat, Bunker pants, and boots to equip four new firefighters to meet NFPA 1971 Standard on Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting and authorize the withdrawal of Eleven Thousand Four Hundred Forty Dollars (\$11,440.) from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required). Recommended by the Board of Selectmen

Article 07 Capital Reserve Funds

To see if the Town will vote to raise and appropriate the sum of Three Hundred Seventy Thousand Dollars (\$370,000) to be added to the present Capital Reserve Funds in the following manner:
Fire - \$65,000
Bridge - \$75,000
Highway - \$70,000
Park & Recreational - \$30,000
Dam Maintenance - \$100,000
Town Government - \$30,000
(Majority vote required) Recommended by the Board of Selectmen



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Article 08 Town Buildings Stewardship Plan

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Four Hundred Dollars (\$50,400) for the purpose of developing a stewardship plan for town owned buildings that will provide for the interior and exterior inspection and evaluation of said buildings that will provide a schedule of maintenance and planning for capital improvements. The Town Buildings included are Town Hall, Central Fire Station, North Branch Fire Station, Highway Department, Recycling, Police Station, and the Tuttle Library. (majority vote required) Recommended by the Board of Selectmen

Article 09 Gregg Lake Beach Park Improvement

To see if the town will vote to raise and appropriate the sum of fifty-seven thousand dollars (\$57,000) for the purpose of implementing the Gregg Lake Beach Park Improvement Plans and to further authorize the withdrawal of \$57,000 from the Recreation Capital Reserve Fund created for the purpose of park land acquisition and improvements. This will be a non-lapsing appropriation under RSA 32:7, VI, and will not lapse until the project is complete, or December 31, 2025, whichever is sooner. (Majority vote required). Recommended by the Board of Selectmen

Article 10 Police Vehicle Purchase

To see if the Town will vote to raise and appropriate the sum of Sixty-Two Thousand Four Hundred Eighty-One Dollars (\$62,481) for the purchase of a police vehicle and it's outfitting. (Majority vote required) Recommended by the Board of Selectmen

Article 11 Operating Budget

To see if the Town will vote to raise and appropriate the sum of Four Million, Four Hundred Four Thousand, Seven Hundred Seven Dollars (\$4,404,707) for general operating costs of the Town (this appropriation includes Five Hundred Twenty-One Thousand One Hundred Eighty-Eight Dollars (\$521,188) for the Water & Sewer Department as set forth in the town budget). This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required) Recommended by the Board of Selectmen

Article 12 Waste Water Facilities Study

To see if the town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the purpose of conducting a waste water facilities study to determine the most effective alternative to meet EPA's new requirements for Antrim's discharge permit, and to authorize the issuance of not more than Seventy Five Thousand Dollars (\$75,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. All funds will be raised and appropriated by the Antrim Sewer and Water Department. The loan is eligible for principal forgiveness and no funds shall be raised through taxation. This is a non-lapsing article under RSA 32:7, VI and will not lapse until the project is completed. (Requires 3/5 Ballot vote). Recommended by the Selectmen



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Article 13 **Reports**

To hear any reports of committees and act thereon.

Article 14 **Transact Business**

To transact any other business that may legally come before this meeting.