## Town of Antrim

# New Hampshire

# Warrant

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the Fourteenth (13<sup>th</sup>) day of March 2018 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. (Ballot Vote)

Cemetery Trustee (2 Years)	Kathryn R Chisholm 244
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Cemetery Trustee (3 Years) William Bryk - 227

Library Trustee (3 Years) R Shelly Connolly – 221

Ron Haggett - 200

Selectman (3 Years) Michael Genest - 221

Trustee of Trust Funds (3 Years) Lauren Kirkpatrick - 244

Planning Board (3 Years) Mary Allen - 214 William Bryk - 193

Sewer & Water Commission (3 Years) Samuel Harding - 250

Budget Advisory (3 Years – Write in) Eric Tenney – 5
Ray Ledgerwood – 5

Treasurer (3 Years) Benjamin Pratt - 245

Supervisor of the Checklist (6 Years) James L Creighton - 234

Moderator (2 Years) Arthur Merrill – 248

## Article 02: Avenue A Teen & Community Center

To see if the town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000.00) to support the Teen/Community Center. These funds will be contributed to the Grapevine Family & Community Resource Center - a nonprofit service organization - which is responsible for the operation of the Teen Center. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Edwards will speak on article 2. Introduce Jacqueline Roland from the Teen Center.
- Article moved by Mr. Edwards.
- Article seconded by Mr. Robertson.

#### **PASSED**

### Article 03: Compressor

To see if the town will vote to raise and appropriate the sum of \$43,000.00 for replacing the breathing air compressor at the fire station used to fill SCBA (self-contained breathing apparatus) air tanks to prepare for the future upgrade of the current SCBA's and authorize the withdrawal of \$43,000.00 from the Fire department Capital Reserve Fund created for that purpose. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Robertson will speak on article 3. Introduce Marshall Gale from the Fire Department.
- Article moved by Mr. Robertson.
- Article seconded by Mr. Genest.

#### PASSED

## Article 04: Elm Street Ext Bridge Replacement

To see if the town will vote to raise and appropriate the sum of Eight Thousand Eight Hundred Thirty-Six Dollars (\$8,836.00) for the replacement of the Elm Street Bridge Extension. The amount is to come from unassigned fund balance. (SB 38 funds of \$81,164.00 received in 2017 will complete the \$90,000 project.) This is a non-lapsing Article per RSA 32:7, VI and will not lapse until 12/31/2022 or until the project is completed whichever is sooner. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Genest will speak on article 4.
- Article moved by Mr. Genest.
- Article seconded by Mr. Edwards.

#### **PASSED**

### Article 05: Craig Road Bridge Replacement

To see if the town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) for the replacement of the Craig Road Bridge. The amount is to come from unassigned fund balance. This is a non-lapsing Article per RSA 32:7, VI and will not lapse until 12/31/2022 or until the project is completed, whichever is sooner. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Genest will speak on article 5.
- · Article moved by Mr. Genest.
- Article seconded by Mr. Robertson.

### **PASSED**

### Article 06: Dam Maintenance

To see if the town will vote to raise and appropriate the sum of Sixteen Thousand (\$16,000.00) for the purpose of maintaining the Gregg Lake Dam with said funds to come from the Dam Capital Reserve Fund. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Robertson will speak on article 6.
- · Article moved by Mr. Robertson.
- Article seconded by Mr. Genest.

#### **PASSED**

## Article 07: Capital Reserve Funds

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty Thousand dollars (\$220,000.00) to be added to the present Capital Reserve Funds in the following manner:

Bridge - \$100,000.00 Highway - \$15,000.00 Park & Recreational - \$25,000.00 Fire Department - \$60,000.00 Dam Maintenance - \$5,000.00

Town Government - \$15,000.00

(Majority vote required) Recommended by the Board of Selectmen 3/0

Mr. Edwards will speak on article 7.

- Article moved by Mr. Edwards.
- Article seconded by Mr. Robertson.

#### **PASSED**

### Article 08: Water & Sewer Truck

To see if the Town will vote to authorize the selectmen to enter into a five-year lease agreement for \$30,000.00 for the purpose of leasing a Truck for the Water & Sewer Department. All payments will be paid through the Water & Sewer Department budget and no amount to be raised by taxation. Further to authorize the possible sale or trade-in of the current 2004 Truck that will be replaced and apply those proceeds towards this lease. The lease agreement contains an escape clause. (Majority vote required) Recommended by the Board of Selectmen 2/1

- Mr. Robertson will speak on article 8.
- · Article moved by Mr. Robertson.
- Article seconded by Mr. Edwards.

#### **PASSED**

### Article 09: Revaluation

To see if the town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000.00) for the purpose of continuing the update to the Town assessments in compliance with RSA 21-J:11-a and RSA 75:8-a. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2023, whichever is sooner. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Robertson will speak on article 9.
- Article moved by Mr. Robertson.
- Article seconded by Mr. Genest.

#### **PASSED**

## Article 10: Ramps for Peace Bridge Replacement

To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the purpose of purchasing and outfitting Ramps for the Peace Bridge Replacement. This sum to come from unassigned fund balance. (Majority vote required) Recommended by the Board of Selectmen 3/0

Amendment: This is a non-lapsing Article per RSA 32:7, VI and will not lapse unitl 12/31/21 or the project is completed, whichever is compliant.

#### **PASSED**

- Mr. Genest will speak on article 10.
- Article moved by Mr. Genest.
- Article seconded by Mr. Edwards.

#### **PASSED**

## **Article 11: Highway Truck**

To see if the Town will vote to authorize the selectmen to enter into a five year lease agreement for Ninety Thousand Dollars (\$90,000.00) for the purpose of leasing a Truck for the Highway Department, and to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000.00) for the first year's payment for that purpose. Further to authorize the sale or trade-in of the current Truck that will be replaced and apply those proceeds towards this lease. The lease agreement contains an escape clause. (Majority vote required) Recommended by the Board of Selectmen 3/0

- Mr. Edwards will speak on article 11.
- Article moved by Mr. Edwards.
- Article seconded by Mr. Robertson.

#### PASSED

### **Article 12: Operating Budget**

To see if the Town will vote to raise and appropriate the sum of Four Million, One Hundred Thirty One Thousand, Four Hundred Twenty dollars (\$4,131,420.00) for general operating costs of the Town (this appropriation includes \$508,646.00 for the Water & Sewer Departments as set forth in the town budget) This article does not include appropriations contained in special or individual articles addressed separately.

(Majority vote required) Recommended by the Board of Selectmen 3/0

- All will answer questions on Article 12.
- Article moved by Mr. Genest.
- Article seconded by Mr. Edwards.

#### PASSED

## Article 13: Reclassify a Road From Class V to Class VI

To see if the town shall vote to reclassify Brookscroft Road from a Class V Road to a Class VI Road in accordance with RSA 231:45-a.

(Majority Vote Required) Recommended by the Board of Selectmen 3/0

- Mr. Genest will speak on article 13.
- · Article moved by Mr. Genest.
- Article seconded by Mr. Robertson.

### **PASSED**

# Article 14: To Rescind Vote to Establish Advisory Budget Comm

To see if the town will rescind the vote of Amended Article 9 from the 2010 Town Meeting which established an Advisory Budget Committee. (Majority Vote Required) Recommended by the Board of Selectmen 3/0

- Mr. Edwards will speak on article 14.
- Article moved by Mr. Edwards.
- Article seconded by Mr. Genest.

### **PASSED**

## **Article 15: Reports**

To hear any reports of committees and act thereon.

### **Article 16: Transact Business**

To transact any other business that may legally come before this meeting.

True Copy "ATTEST"

Dine M Chauncey Town Clerk