

---

## SUMMARY OF ARTICLES & VOTING RESULTS

---

### Town Election and Town Meeting 2020

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the tenth (1<sup>th</sup>) day of March 2020 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

**Article 1.** To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

**Cemetery Trustee (3 Years)**

**Martha Pinello - 271**

**Library Trustee (3 Years)**  
**(Vote for Two)**

**Nancy Blair - 228**  
**William Bryk - 38**

**Selectman (3 Years)**

**John Robertson - 247**

**Trustee of Trust Funds (3 Years)**  
**(Vote for One)**

**William Bryk – 86**  
**Michael Connolly - 175**

**Planning Board (3 Years)**  
**(Vote for Two)**

**William Bryk - 182**  
**Janet McEwen - 38**

**Sewer & Water Commission (3 Years)**  
**(Vote for One)**

**Melissa Lombard - 266**

**Supervisor of the Checklist (3 Years)**

**Ashley Brudnick-Destromp**

**School Board (3 Years)**

**Stephen Ullman – 258**

**Moderator (2 Years)**

**Arthur Merrill - 271**

**Additionally, pursuant to RSA 39:2-A, You are hereby notified to meet at the Antrim Town Hall in said Town of Antrim on Thursday evening the Twelfth (12<sup>th</sup>) day of March 2020 at 7:00 o'clock in the evening to act upon the following:**

**Article 3** - To see if the town will vote to raise and appropriate the sum of Sixty-two Thousand Dollars (\$62,000) to replace the Fire department's current SCBA's (self-contained breathing apparatus) with six (6) Scott X3PRO 5.5 SCBA's to meet the NFPA 1981-2018 standards for Firefighter safety and to authorize the withdrawal of Sixty-two Thousand Dollars (\$62,000) from the Fire department Capital Reserve Fund created for

---

## SUMMARY OF ARTICLES & VOTING RESULTS

---

that purpose. This is the third and final phase of the Fire Department's breathing air upgrade project started in 2018. Recommended by the Board of Selectmen (3/0)

- **Mr. Edwards moves the article.**
- **Mr. Genest seconds the article.**
- **Mr. Edwards speaks on the article. If there are questions introduce Marshall Gale.**

**PASSED**

**Article 4 - To see if the town will vote to raise and appropriate the sum of Two Hundred Forty-Five Thousand Six Hundred Dollars (\$245,600) for the replacement of the High Street Bridge, and to authorize the withdrawal of Two Hundred Forty-Five Thousand Six Hundred (\$245,600) from the Bridge Capital Reserve fund created for that purpose. Recommended by the Board of Selectmen (3/0)**

- **Mr. Genest moves the article.**
- **Mr. Robertson seconds the article.**
- **Mr. Genest speaks on the article.**

**PASSED**

**Article 5 - To see if the town will vote to raise and appropriate the sum of Forty-One Thousand Dollars (\$41,000) for repairs to the James A Tuttle Library, including but not limited to clapboard repair, exterior painting, and cobblestone repair; and to authorize the withdrawal of Forty-One Thousand Dollars (\$41,000) from the Town Government Buildings Capital Reserve fund created for that purpose. Recommended by the Board of Selectmen (3/0)**

- **Mr. Robertson moves the article.**
- **Mr. Edwards seconds the article.**
- **Mr. Robertson speaks on the article. If there are questions introduce Rick Wood.**

**PASSED**

**Article 6 - To see if the Town will vote to raise and appropriate the sum of Five Hundred Sixty-Three Thousand Six Hundred Dollars (\$563,600) to be added to the present Capital Reserve Funds in the following manner:**

**Bridge - \$295,600**

**Highway - \$50,000**

**Park & Recreational - \$38,000**

**Fire Department - \$75,000**

**Dam Maintenance - \$50,000**

**Town Government - \$55,000**

- **Mr. Edwards moves the article.**

---

## SUMMARY OF ARTICLES & VOTING RESULTS

---

- Mr. Genest seconds the article.
- Mr. Edwards speaks on the article.

**PASSED**

**Article 7 - To see if the town will vote to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) for the purpose of continuing the update to the Town assessments in compliance with RSA 21-J:11-a and RSA 75:8-a. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2025, whichever is sooner. Recommended by the Board of Selectmen (3/0)**

- Mr. Genest moves the article.
- Mr. Robertson seconds the article.
- Mr. Genest speaks on the article.

**PASSED**

**Article 8 - To see if the town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of purchasing and outfitting a Police Cruiser and to authorize the sale or trade-in of the current cruiser that will be replaced and to apply those proceeds towards this purchase. This sum to come from unassigned fund balance. Recommended by the Board of Selectmen (3/0)**

- Mr. Robertson moves the article.
- Mr. Edwards seconds the article.
- Mr. Robertson speaks on the article. If there are questions introduce Chief Lester.

**PASSED**

**Article 9 - To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the purpose of purchasing a Loader/Backhoe for the Highway Department to be used at the Transfer Station and to authorize the withdrawal of Thirty Thousand Dollars (\$30,000) from the Highway Department Capital Reserve Fund created for that purpose. Recommended by the Board of Selectmen (3/0)**

- Mr. Edwards moves the article.
- Mr. Genest seconds the article.
- Mr. Edwards speaks on the article. If there are questions introduce Jim Plourde.

**PASSED**

**Article 10 - To see if the town will vote to raise and appropriate the sum of Thirty-Eight Thousand Dollars (\$38,000) for the purpose of purchasing radios for the Highway Department and to authorize the withdrawal of Thirty-Eight Thousand**

---

## SUMMARY OF ARTICLES & VOTING RESULTS

---

Dollars (\$38,000) from the Highway Capital Reserve Fund created for that purpose. The department's radios need to be interoperable with the fire and police departments. The current analog radios are becoming obsolete. In the Antrim area, a 100-watt system is needed. The 100 watt units are being discontinued to go to digital/analog for better serviceability and signal communications. Recommended by the Board of Selectmen (3/0)

- Mr. Genest moves the article.
- Mr. Robertson seconds the article.
- Mr. Genest speaks on the article. If there are questions introduce Jim Plourde.

**PASSED**

Article 11 - To see if the town will vote to raise and appropriate the sum of Thirty-Two Thousand Dollars (\$32,000) for vehicle exhaust extraction systems for the Central and North Fire Stations and to authorize the withdrawal of Thirty-two Thousand Dollars (\$32,000) from the Town Government Buildings Capital Reserve Fund created for that purpose. This will protect our station personnel and the general public from cancer-causing effects of vehicle exhaust emissions. Our apparatus generates these emissions during startup and returning to quarters with the accumulation of exhaust contamination evident throughout the stations. Current changes in health and safety standards have clearly identified that vehicle exhaust emissions, in particular, whole diesel exhaust (PM10) is a cancer-causing substance. This system will bring the stations into compliance with NFPA 1500 – 2002 Edition Standard 9.1.6 on facility safety regarding exhaust emissions. Recommended by the Board of Selectmen (3/0)

- Mr. Robertson moves the article.
- Mr. Genest seconds the article.
- Mr. Robertson speaks on the article. If there are questions introduce Chief Gale.

**PASSED**

Article 12 – To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) for the purpose of installing a new air conditioning system at Town Hall to replace the failed system. This sum to come from unassigned fund balance. Recommended by the Board of Selectmen (3/0)

- Mr. Edwards moves the article.
- Mr. Robertson seconds the article.
- Mr. Edwards speaks on the article.

**PASSED**

Article 13 – To see if the town will vote to extend the maintenance exemption period in RSA 231:79 for all highways to summer cottages within the town, to begin November 15th and to end April 30th. The current dates are December 10th to April

---

## SUMMARY OF ARTICLES & VOTING RESULTS

---

**10th. Recommended by the Board of Selectmen (3/0)**

- **Mr. Genest moves to recommend the article.**
- **Mr. Edwards seconds the article.**
- **Mr. Genest speaks on the article. If there are questions introduce Jim Plourde.**

**PASSED**

**Article 14 – To see if the Town will vote to raise and appropriate the sum of Four Million, One Hundred Ninety-Two Thousand, Seven Hundred Thirty-Nine Dollars (\$4,192,739) for general operating costs of the Town (this appropriation includes Four Hundred Seventy-Six Thousand Three Hundred Fifty-Four Dollars (\$476,354) for the Water & Sewer Department as set forth in the town budget). This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Board of Selectmen (3/0)**

- **Mr. Edwards moves the article.**
- **Mr. Robertson seconds the article.**
- **All answer questions.**

**PASSED**

**Article 15 – To hear any reports of committees and act thereon.**

**Article 16 – To transact any other business that may legally come before this meeting.**